

# PIERCE COUNTY HOUSING AUTHORITY

603 South Polk Street, Tacoma, WA 98444 | 253-620-5400

# AH-23-01R

Sealed Bid | Non-Federal Funding | Construction and Non-Routine Maintenance

# OAKLEAF APARTMENTS UNIT RESTORATION (Rebid)

Invitation for Bids

Pre-Bid Conference: Thursday, June 29, 2023

1:00 PM - 1:30 PM

4102 109th Street SW, Unit #23

Lakewood, WA 98499

Bids Due/Public Opening: Thursday, July 13, 2023

No Later than 3:00 PM

603 Polk St S

Tacoma, WA, 98444

ATTN: Contract Administrator, Project #AH-23-01R

Issue Date: Tuesday, June 13, 2023

# Project Team

PROJECT: Oakleaf Apartments Unit Restoration (Rebid)

AH-23-01R

OWNER: Pierce County Housing Authority

603 Polk St S,

Tacoma, WA, 98444

CONTACT: (On-Site Contact)

Ebonique Moore

emmoore@pchawa.org

253-405-1906

(Emergency/After-Hours Contact)

253-509-7242

(Contract Administration)

Riley Guerrero

rguerrero@pchawa.org

253-993-6493

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# **ATTACHMENT A: Required Submission Documents**

**Submission Checklist** 

Requirement of W9 Form

Requirement of Contractor License

Requirement of Contractor Insurance

Bid Form

Organization Profile

Non-Collusion Affidavit

Disclosure of Conflict of Interest

Representations, Certifications, and Other Declarations of Bidders

Statement of Bidder Qualifications

**Declaration of Accuracy** 

# **ATTACHMENT B: Post-Award Documents**

PCHA General Conditions of the Construction Contract

**PCHA Sample Construction Contract** 

Intent to Pay Prevailing Wage

Subcontractor Non-Collusion Affidavit

List of All Current Employees

Notice to Labor Unions or Other Employment Agencies

Contract Bond (Performance Bond)

Contract Bond (Payment Bond)

# **ATTACHMENT C: Materials Packet**

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# REQUEST FOR PROPOSALS SUBMISSION INFORMATION

ISSUE DATE: Tuesday, June 13, 2023

PROJECT TITLE: AH-23-01R, Oakleaf Apartments Unit Restoration (Rebid)
DELIVERY DUE DATE/TIME: Thursday, July 13, 2023, no later than 3:00 PM.

Notice is hereby given that the Pierce County Housing Authority (PCHA) is issuing an Invitation for Bids (IFB) to enter into a contract with a general contractor for the restoration of one apartment unit. The scope of work in general includes: insulation and installation, drywall patching, plumbing fixture replacement, casework and millwork replacement, flooring, appliance installation, and wall finishes according to the Scope of Work and Materials documents to follow. This project is subject to Prevailing Wages as determined by the State of Washington Department of Labor and Industries (L&I). All interested parties are cautioned to read the rates very carefully as they have significant impact on the project cost. "Intent to Pay Prevailing Wages" and "Affidavit of Wages Paid" forms must be filed with and approved by L&I in accordance with the Department's guidelines

Bids will be accepted until Thursday, July 13, 2023, no later than 3:00 PM. Bids received after 3:00 PM July 13, 2023, even if sent for submission earlier, may not be accepted. This is a sealed bid invitation. Bids must be submitted in hard copy form, either by hand or ground mail, at the following address:

# **Ground Mail or Hand-Delivery:**

Pierce County Housing Authority ATTN: Contract Administrator, Project #AH-23-01R 603 Polk St S, Tacoma, WA, 98444

Any bid sent electronically will be deemed noncompliant and not be opened or reviewed.

Bids will be opened publicly and recorded immediately pursuant to the 3:00 PM July 13, 2023 deadline.

Attention is directed to the enclosed instructions and specifications that are made a part of this document. A copy of the entire IFB is also available at the Pierce County Housing Authority Web Page <a href="www.pchawa.org">www.pchawa.org</a> under the "Business" tab.

All requests for additional information should be put into writing and directed to Riley Guerrero, Policy, Planning, and Community Engagement Manager, Pierce County Housing Authority by email at: <a href="mailto:rguerrero@pchawa.org">rguerrero@pchawa.org</a> and copied to Christina McLeod, Director of Operations at <a href="mailto:clmcleod@pchawa.org">clmcleod@pchawa.org</a>. By submitting a bid, each offeror is affirming their commitment to comply with the Laws of the State of Washington, governing Fair Employment Practices and with all rules and regulations of the U.S. Department of Housing and Urban Development (HUD), governing Equal Employment Opportunities and Non-discriminatory Practices. PCHA reserves the right to reject any and all proposals or to waive any informality in the selection process.

# PCHA RESERVATION OF RIGHTS

In responding to this solicitation, the respondent acknowledges that PCHA reserves the following rights:

The purpose of this solicitation is to select companies that, in PCHA's sole judgment, appears to be the
best qualified for this project. PCHA does not guarantee that any work to any company will result from
this solicitation.

- PCHA expressly reserves the right, during the original term and all renewal terms of the contract(s)
  resulting from this RFP, to solicit similar or related services from other providers. PCHA may award
  contracts to other vendors or use other contractors or consultants to perform similar or related work in
  this time period.
- PCHA reserves the right to reject any or all proposals;
- PCHA reserves the right to waive any informality in the RFP process;
- PCHA reserves the right to terminate the IFB process at any time, if deemed by the HA to be in its best interests;
- PCHA reserves the right not to award a contract pursuant to this IFB.
- PCHA reserves the right to award more than one contract for services.
- PCHA reserves the right to terminate a contract awarded pursuant to this IFB, at any time for its convenience upon 30 days written notice to the successful proposer(s);
- PCHA shall have no obligation to compensate any proposer for any costs incurred in responding to this IFB.
- PCHA will reject the proposal of any Offeror who is debarred by the U.S. Department of Housing and Urban Development (HUD), or Washington State Department of Labor and Industries from providing services to public housing agencies and reserves the right to reject the proposal of any Offeror who has previously failed to perform any contract properly for the HA.

# RISK TO CHILDREN AND VULNERBALE ADULTS

If the work pursuant to this contact requires or may result in contact with children or vulnerable adults, the Vendor shall not use any employee, volunteer, intern or agent for this contract who (i) it has reason to believe may impose a risk to such children or vulnerable adults, or (ii) who have been convicted of a crime against children or vulnerable adults. Before using any employee, volunteer, intern or agent for this contract, Vendor will procure and examine criminal conviction records and exclude any person not meeting this contract requirement.

# **EQUAL EMPLOYMENT OPPORTUNITY**

Contractor will not discriminate against any employee or applicant because of race, color, religion, sex or national origin, or any other protected classes under local, state, or federal employment laws. Contractor agrees to post notices setting forth the provisions of this Equal Opportunity Clause. Contractor shall make the Equal Opportunity Statement in all advertisements for employees. Contractor to send notice to each labor union he has an agreement with, a notice of his commitment to the Equal Opportunity Statement. During the course of the performance of this contract, the contractor and its subcontractors will be required to solicit qualified job applicants from the residents of the housing authority, whenever a job opening occurs. Reference:

 Equal Employment Opportunity -Executive Order 11246, As Amended by Executive Order 11375. Copy available upon request to <a href="mailto:rguerrero@pchawa.org">rguerrero@pchawa.org</a>

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# **BACKGROUND INFORMATION**

AH-23-01R

The Pierce County Housing Authority (PCHA) is a public body corporate and politic, created by Pierce County's Board of Supervisors (now County Council) in 1978 pursuant to State statute (RCW35.82). The mission of the Pierce County Housing Authority (the Authority) is to provide safe, decent, affordable housing and economic opportunity, free from discrimination.

The governing body of the Housing Authority is the Board of Commissioners. The Commissioners elect from among themselves a chair and a vice chair. The Authority Board regular meetings occur the last Wednesday of each month, currently at 3:30 PM PST. The Board is responsible for hiring an Executive Director, who also serves as Secretary to the Board. The Executive Director administers the operations of the Authority and implements the policies established by the Board.

PCHA currently operates 124 Low-Income Public Housing units; 20 Units of USDA/RD Housing, administers approximately 2,946 Section 8/HCV program vouchers, and operates an Enterprise Portfolio consisting of approximately 670 units. Additional grants are received periodically for the Renovation and Modernization of existing facilities and in support of our Family Self Sufficiency Programs. Currently, the Pierce County Housing Authority employs 39 individuals.

PCHA's Enterprise Portfolio contains a variety of units located thought Pierce County in multifamily housing complexes. Though individual units may carry a federal subsidy with a partner organization, these complexes themselves are not federally subsidized, and provide "naturally occurring" affordable housing options to the broad public without having to qualify through government aid programs. These units include one, two, and three bedrooms in a variety of localities in Pierce County, including Lakewood, Fife, and unincorporated areas.

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# PROPERTY:

4102 109th Street SW, #23 Lakewood, WA 98499

# **GENERAL BUILDING DESCRIPTION**

Two story commercial structure, Wood painted panel siding over wood framing, engineered wood trusses. Vinyl windows, Membrane roofing, Interior finishes painted drywall, photo finish base case and interior doors, sheet vinyl, or carpeted floors.

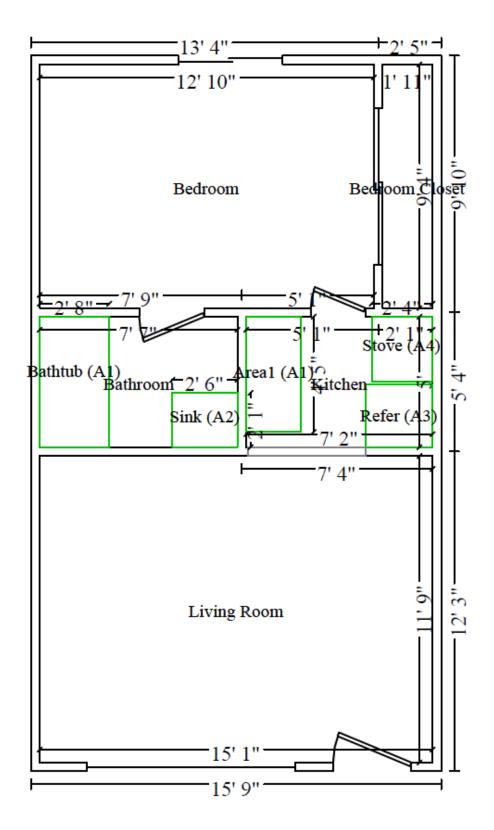
OL#23 is a one-bedroom, ground floor unit.

# **Grand Total Areas for OL #23:**

1,047.4 2	SF Walls	388.08	SF Ceiling	1,435.50	SF Walls and Ceiling
388.08	SF Floor	43.11	SY Flooring	136.71	LF Floor Perimeter
0.00	SF Long Wall	0.00	SF Short Wall	169.87	LF Ceil. Perimeter
388.08	Floor Area	431.76	Total Area	1,047.42	Interior Wall Area
~664.50	Exterior Wall Area	86.32	Exterior Perimeter of Walls		
0.00	Surface Area	0.00	Number of Squares	0.00	Total Perimeter Length
0.00	Total Ridge Length	0.00	Total Hip Length		•

The unit will need electrical work, complete drywall work, and to be textured, primed, painted, and refloored in every room, and have appliances and plumbing fixtures installed and replaced to the specifications to follow.

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# **BEDROOM**



Bedroom Height: 7' 9"

 256.70 SF Walls
 119.58 SF Ceiling

 376.28 SF Walls & Ceiling
 119.58 SF Floor

13.29 SY Flooring 33.71 LF Floor Perimeter 44.29 LF Ceil. Perimeter

Door 2' 1" X 6' 8" Opens into KITCHEN

Door 2' 6" X 6' 8" Opens into BATHROOM

Window 4' X 4' Opens into Exterior

Door 6' X 6' 8" Opens into BEDROOM CLOS

I. Ceiling

a. Texture Drywall

i. Size/Volume119.58 SF

b. Sealant

i. Specs: PVA Primer

ii. Instructions: One Coat Onlyiii. Size/Volume: 119.58 SF

c. Paint

i. Specs: Rodda Wall Pro 400 Satin Sheen Interior Paint, or approved equal

1. A swatch of the appropriate color will be provided upon decision

ii. Instructions: Two coatsiii. Size/Volume: 119.58 SF

II. Walls

a. Install Insulation

i. Specs: 4" Batt Insulation R13 Paper/Foil faced

ii. Size/Volume: 86.70 SF

b. Install Drywall

i. Specs: 5/8"

ii. Instructions: must be hung, taped, floated, textured, and ready for paint

iii. Volume: 256.70 SF

c. Sealant

i. Specs: PVA Primer

ii. Instructions: One Coat Only

iii. Size/Volume: 256.70 SF

d. Paint

i. Specs Rodda Wall Pro 400 Satin Sheen Interior Paint, or approved equal

1. A swatch of the appropriate color will be provided upon decision

ii. Instructions: Two coats

iii. Size/Volume: 256.70 SF

e. Baseboard

i. Specs: 4" Cove Molding, see Materials for Specifications

ii. Size/Volume: 33.71LF

III. Windows

- a. Window
  - i. Specs: Vinyl Casement double-paned glass, horizontal sliding
  - ii. Instructions: Install, use Window Foam Insulator or similar to prevent heat loss and caulk all joints
  - iii. Size/Volume: 4'x4'
- b. Interior Caulking
  - i. Specs: Siliconeii. Size/Volume: 16 LF
- c. Interior Trim:
  - i. Specs: 2 1/4<sup>th</sup> " white wood trimii. Instructions: fully surround door
  - iii. Size/Volume: 16 LF
- IV. Doors (To Kitchen)
  - a. Interior Unit: Standard Grade
    - i. Specs: see Materials for Specifications for door, doorknob and latch
    - ii. Size/Volume: 25" by 6'8"
  - b. Trim:
    - i. Specs: 2 1/4<sup>th</sup> " white wood trimii. Instructions: fully surround door
    - iii. Size/Volume: 33.14 LF
- V. Floor
  - a. Luxury Vinyl Plank
    - i. Specs: see Materials for Specifications
    - ii. Size/Volume: 119.58 SF finished, 137.52 SF adjusted for 15% waste
- VI. MEP
  - a. Wiring
    - i. Specs: Average Residence Copper Wiring
    - ii. Size/Volume: 119.58 SF
  - b. Thermostat
    - i. Specs: Electric Heatii. Size/Volume: 1.0 Units
  - c. Forced Air Heater
    - i. Specs:
    - ii. Instructions:
    - iii. Size/Volume: 1.0 Units
  - d. Light Fixture
    - i. Specs: See Materials for Specifications
    - ii. Volume: 2.0 units
  - e. Smoke Detector
    - i. Specs: See Materials for Specifications

# **BEDROOM CLOSET**



# Bedroom Closet Height: 7' 9"

 134.38 SF Walls
 17.89 SF Ceiling

 152.26 SF Walls & Ceiling
 17.89 SF Floor

1.99 SY Flooring 16.50 LF Floor Perimeter

22.50 LF Ceil. Perimeter

Door 6' X 6' 8" Opens into BEDROOM2

# VII. Ceiling

a. Texture Drywall

i. Size/Volume: 17.89 SF

b. Sealant

i. Specs: PVA Primer

ii. Instructions: One Coat Only

iii. Size/Volume:: 17.89 SF

c. Paint

i. Specs: Rodda Wall Pro 400 Satin Sheen Interior Paint, or approved equal

1. A swatch of the appropriate color will be provided upon decision

ii. Instructions: Two coats iii. Size/Volume: : 17.89 SF

# VIII. Walls

a. Install Insulation

i. Specs: 4" Batt Insulation R13 Paper/Foil faced

ii. Size/Volume: 158.00 SF

b. Install Drywall

i. Specs: 5/8"

ii. Instructions: must be hung, taped, floated, textured, and ready for paint

iii. Volume: 134.38 SF

c. Sealant

i. Specs: PVA Primer

ii. Instructions: One Coat Only

iii. Size/Volume: 134.38 SF

d. Paint

i. Specs Rodda Wall Pro 400 Satin Sheen Interior Paint, or approved equal

1. A swatch of the appropriate color will be provided upon decision

ii. Instructions: Two coats

iii. Size/Volume: 134.38 SF

e. Baseboard

i. Specs: 4" Cove Molding, see Materials for Specifications

ii. Size/Volume: 16.50LF

# IX. Doors

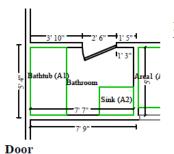
a. Closet Door

i. Specs: See Materials for Specifications

ii. Instructions: Install and Test

- iii. Size/Volume: 1.0 Sets
- b. Trim
- i. Specs: 2 1/4<sup>th</sup> " white wood/wood imitation trim
- ii. Instructions: fully surround door, Bedroom Side only
- iii. Size/Volume:
- X. Floor
  - a. Luxury Vinyl Plank
    - i. Specs: see Materials for Specifications
    - ii. Size/Volume: 17.89 SF finished, 20.57 SF adjusted for 15% waste
- XI. Additional Items
  - a. Closet Rod and Brackets
    - i. Specs: See Materials for Specifications
    - ii. Size/Volume: 9.60 LF
  - b. Closet Shelf
    - i. Specs: See Materials for Specifications
    - ii. Instructions: Mount on Brackets and Screw in Place
    - iii. Size/Volume: 9.60 LF

# **BATHROOM**



Bathroom Height: 7' 9"

178.38 SF Walls 37.92 SF Ceiling 216.29 SF Walls & Ceiling 37.92 SF Floor

4.21 SY Flooring 22.67 LF Floor Perimeter

25.17 LF Ceil. Perimeter

2' 6" X 6' 8" Opens into BEDROOM2

# I. Ceiling

a. Install Drywall

i. Specs: 5/8"

ii. Instructions: must be hung, taped, floated, textured, and ready for paint

iii. Volume: 37.92 SF

b. Sealant

i. Specs: PVA Primer

ii. Instructions: One Coat Only

iii. Size/Volume: 37.92 SF

c. Paint

i. Specs: Rodda Wall Pro 400 Satin Sheen Interior Paint: or approved equal

1. A swatch of the appropriate color will be provided upon decision

ii. Instructions: Two coats

iii. Size/Volume: 37.92 SF

# II. Walls

a. Install Drywall

i. Specs: 5/8"

ii. Instructions: must be hung, taped, floated, textured, and ready for paint

iii. Volume: 178.38 SF

b. Sealant

i. Specs: PVA Primer

ii. Instructions: One Coat Only

iii. Size/Volume: 178.38 SF

c. Paint

i. Specs Rodda Wall Pro 400 Satin Sheen Interior Paint: or approved equal

1. A swatch of the appropriate color will be provided upon decision

ii. Instructions: Two coats

iii. Size/Volume: 178.38 SF

d. Baseboard

i. Specs: 4" Cove Molding, see Materials for Specifications

ii. Size/Volume: 12.67 LF

e. Pilaster

i. Specs: Cast Fiberglass 10" width

ii. Size/Volume: 17.71 LF

# III. Floor

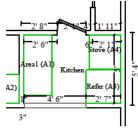
- a. Preparation for Resilient Flooring
  - i. Size/Volume: 37.92
- b. Vinyl Floor Covering
  - i. Specs: Sheet Goods, See Materials for Specifications
  - ii. Size/Volume: 37.92 SF Finished, 43.60 accounting for 15% waste
- c. Floor Protection:
  - 1. Specs: Heavy Paper and Tape
  - 2. Size/Volume: 37.92 SF
- IV. Door
  - c. Interior Unit: Standard Grade
    - i. Specs: see Materials for Specifications for door, doorknob and latch
    - ii. Size/Volume: 30" by 6'8"
  - d. Trim:
    - i. Specs: 2 1/4<sup>th</sup> " white wood trim
    - ii. Instructions: fully surround door
    - iii. Size/Volume: 31.67 LF
- XII. Fixtures
  - a. Tub Surround
    - i. Specs: Fiberglass, see Materials for Specifications
    - ii. Instructions: Fully install and caulk all joints
    - iii. Size/Volume: 1.0 Units
  - b. Bathtub
    - i. Specs: Standard Grade Bathtub, see Materials for Specifications
    - ii. Instructions: Fully install, plumb, and caulk all joints
    - iii. Size/Volume: 1.0 Units at 4'8" by 2'8"
  - c. Toilet
    - i. Specs: Standard Grade, See Materials for Specifications
    - ii. Instructions: Fully install, plumb, and caulk all joints
    - iii. Size/Volume: 1.0 Units
  - d. Toilet Seat
    - i. Specs: Round Seat
    - ii. Instructions: Fully Install
    - iii. Size/Volume: 1.0 Units
  - e. Sink
    - i. Specs: Single Basin Sink, see Materials for Specifications
    - ii. Instructions: Fully install, plumb, and caulk all joints
    - iii. Size/Volume: 1.0 Units
  - f. Medicine Cabinet
    - i. Specs: See Materials for Specifications
    - ii. Instructions: Fully install, caulk all joints
    - iii. Size/Volume: 1.0 Units
- XIII. Cabinet
  - a. Countertop
    - i. Specs: Post-Formed Plastic Laminate, see Materials for Specifications
    - ii. Instructions: Fully install, caulk all joints
    - iii. Size/Volume: 2.00 LF
  - b. Vanity
    - i. Specs: Standard Grade, see Materials for Specifications

- ii. Instructions: Fully install, plumb, caulk all joints
- iii. Size/Volume: 2.60 LF

# XIV. MEP

- a. Light Bar
  - i. Specs: Four lights, see Materials for Specifications
  - ii. Instructions: Fully install, wire
  - iii. Size/Volume: 1.0 Units
- b. Ductwork
  - i. Specs: 4" Round, hot or cold air
  - ii. Size/Volume: 12 LF
- c. Bathroom Fan
  - i. Specs: See Materials for Specifications
  - ii. Instructions: Fully Install, wire
  - iii. Size/Volume: 1.0 Units
- XV. Additional Items
  - a. Shower Curtain Rod
    - i. Specs: must be Satin Nickel color, see Materials for Specifications
    - ii. Instructions: Install at 6'8" height from floor
    - iii. Size/Volume: 1.0 Units
  - b. Toilet Paper Holder
    - i. Specs: must be Satin Nickel color, see Materials for Specifications
    - ii. Instructions: Mount from Vanity beside toilet seat
    - iii. Size/Volume: 1.0 Units
  - c. Towel Rod
    - i. Specs: 18" Towel Rod in Satin Nickel, see materials page X
    - ii. Instructions: Mount to Left Wall (beside doorhinge) at 42" height
    - iii. Size/Volume: 1.0 Units

# **KITCHEN**



Kitchen Height: 7' 9"

144.37 SF Walls35.73 SF Ceiling180.10 SF Walls & Ceiling35.73 SF Floor3.97 SY Flooring17.71 LF Floor Perimeter

24.29 LF Ceil. Perimeter

4' 6" X 6' 8"

Missing Wall - Goes to Floor

Door 2' 1" X 6' 8"

Opens into LIVING\_ROOM2
Opens into BEDROOM2

# I. Ceiling

- a. Install Drywall
  - i. Specs: 5/8"
  - ii. Instructions: must be hung, taped, floated, textured, and ready for paint
  - iii. Volume: 35.73 SF
- b. Sealant
  - i. Specs: PVA Primer

- ii. Instructions: One Coat Only
- iii. Size/Volume: 35.73 SF
- c. Paint
  - i. Specs: Rodda Wall Pro 400 Satin Sheen Interior Paint or approved equal
    - 1. A swatch of the appropriate color will be provided upon decision
  - ii. Instructions: Two coats
  - iii. Size/Volume: 35.73 SF
- II. Walls
  - a. Install Drywall
    - i. Specs: 5/8"
    - ii. Instructions: must be hung, taped, floated, textured, and ready for paint
    - iii. Volume: 144.37 SF
  - b. Sealant
    - i. Specs: PVA Primer
    - ii. Instructions: One Coat Only
    - iii. Size/Volume: 144.37 SF
  - c. Paint
    - i. Specs Rodda Wall Pro 400 Satin Sheen Interior Paint: or approved equal
      - 1. A swatch of the appropriate color will be provided upon decision
    - ii. Instructions: Two coats
    - iii. Size/Volume: 144.37 SF
  - d. Baseboard
    - i. Specs: 4" Cove Molding, see Materials for Specifications
    - ii. Size/Volume: 17.71 LF
  - e. Pilaster
    - i. Specs: Cast Fiberglass 10" width
    - ii. Size/Volume: 17.71 LF
- III. Floor
  - a. Preparation for Resilient Flooring
    - i. Size/Volume: 35.73 SF
  - b. Vinyl Floor Covering
    - i. Specs: Sheet Goods, See Materials for Specifications
    - ii. Size/Volume: 35.73 SF Finished, 41.09 accounting for 15% waste
  - c. Transition Strip
    - i. Specs: Metal, see Materials for Specifications
    - ii. Size/Volume: 8 LF
- IV. Cabinets
  - a. Cabinets (Lower/Base Units)
    - i. Specs: See Materials for Specifications
    - ii. Instructions: See schematic above for configuration
    - iii. Size/Volume: 5 LF
  - b. Cabinets (Upper/Wall Units)
    - i. Specs: See Materials for Specifications
    - ii. Instructions: See schematic above for configuration
    - iii. Size/Volume: 5 LF
  - c. Countertop
    - i. Specs: See Materials for Specifications
    - ii. Instructions: Should overhang cabinets by 1" on front face, flush on sides and rear. Caulk all

joints.

iii. Size/Volume: 5.0 LF

# V. Fixtures

- a. Sink Faucet Kitchen
  - i. Specs: See Materials for Specifications
  - ii. Instructions: fully install, plumb, and caulk all joints.
  - iii. Size/Volume: 1.0 Units
- b. Sink Basin
  - i. Specs: Single Basin, see Materials for Specifications
  - ii. Instructions: fully install, plumb, and caulk all joints.
  - iii. Size/Volume: 1.0 Units

# VI. Appliances

- a. Range Hood
  - i. Specs: See Materials for Specifications
  - ii. Instructions: Complete Ductwork in MEP before installation
  - iii. Size/Volume: 1.0 Units
- b. Range
  - i. Specs: Electric Freestanding Range, see Materials for Specifications
  - ii. Instructions: Fully install and test
  - iii. Size/Volume: 1.0 Units
- c. Refrigerator
  - i. Specs: Standard grade, see Materials for Specifications
  - ii. Instructions: Fully install and test
  - iii. Size/Volume: 1.0 Units

# VII. MEP

- a. Fluorescent Fixture
  - i. Specs: See Materials for Specifications
  - ii. Instructions: Wire and Test
  - iii. Size/Volume: 1.0 Units
- b. Light Fixture
  - i. Specs: High Grade, see Materials for Specifications
  - ii. Instructions: Wire and Test
  - iii. Size/Volume: 1.0 Units
- c. Ductwork
  - i. Specs: 6" Round for hot or cold air
  - ii. Size/Volume: 18.00 LF

# **LIVING ROOM**



Living Room

333.59 SF Walls 176.98 SF Ceiling 510.57 SF Walls & Ceiling 176.98 SF Floor 46.12 LF Floor Perimeter

Height: 7' 9"

53.62 LF Ceil. Perimeter

19.66 SY Flooring

Window 8' X 4' Opens into Exterior Door 3' X 6' 8" Opens into Exterior 4' 6" X 6' 8" Missing Wall - Goes to Floor Opens into KITCHEN

### ١. Ceiling

a. Install Drywall

i. Specs: 5/8"

ii. Instructions: must be hung, taped, floated, textured, and ready for paint

iii. Volume: 176.98 SF

b. Sealant

i. Specs: PVA Primer

ii. Instructions: One Coat Only iii. Size/Volume: 176.98 SF

c. Paint

i. Specs: Rodda Wall Pro 400 Satin Sheen Interior Paint: or approved equal

1. A swatch of the appropriate color will be provided upon decision

ii. Instructions: Two coats iii. Size/Volume: 176.98 SF

### II. Walls

a. Install Insulation

i. Specs: 4" Batt Insulation R13 Paper/Foil faced

ii. Size/Volume: 65.50 SF

b. Install Drywall

i. Specs: 5/8"

ii. Instructions: must be hung, taped, floated, textured, and ready for paint

iii. Volume: 333,59 SF

c. Sealant

i. Specs: PVA Primer

ii. Instructions: One Coat Only iii. Size/Volume: 333.59 SF

d. Paint

i. Specs Rodda Wall Pro 400 Satin Sheen Interior Paint, Color: or approved equal

1. A swatch of the appropriate color will be provided upon decision

ii. Instructions: Two coats iii. Size/Volume: 333.59 SF

e. Baseboard

i. Specs: 4" Cove Molding, see Materials for Specifications

ii. Size/Volume: 46.12 LF

# III. Doors (To Exterior)

- a. Door
  - i. Specs: Insulated flush metal, see Materials for Specifications, for Lockset, knocker, and deadbolt see Materials for Specifications
  - ii. Size/Volume: 1.0 Units
- b. Exterior Paint:
  - i. Specs: Rodda Semigloss Exterior Paint
    - 1. A swatch of the appropriate color will be provided on selection
  - ii. Instructions: Two coatsiii. Size/Volume: 20.01 SF
- c. Interior Paint
  - i. Specs: Rodda Wall Pro 400 Satin Sheen Interior Paint or approved equal
    - 1. Color: Bright White to match trim
  - ii. Instructions: Two coatsiii. Size/Volume: 176.98 SF
- d. Interior Trim
  - i. Specs: 2 1/4<sup>th</sup> " white wood trim
     ii. Instructions: fully surround door
  - iii. Size/Volume: 32.67 LF
- e. Exterior Trim
  - i. Specs: To be Determined
  - ii. Instructions: fully surround door
  - iii. Size/Volume: 32.67 LF
- f. Interior/Exterior Caulking
  - i. Specs: Silicone
  - ii. Size/Volume: 36 LF

# IV. Windows

- a. Window
  - i. Specs: Vinyl frame, double-paned glass with horizontal sliding panes
  - ii. Instructions: Install with Window Foam Insulation and caulk all joints
  - iii. Size/Volume: 1.0 Units, 8' x 4'
- b. Interior/Exterior Caulking
  - i. Specs: Silicone
  - ii. Size/Volume: 48 LF
- c. Blinds
  - i. Specs: See Materials
  - ii. Size/Volume: 1.0 Units, 8' x 4' or as necessary to cover window
- V. Floor
  - a. Floor prep for resilient flooring
    - i. Size/Volume: 176.98 SF
  - b. Luxury Vinyl Plank
    - i. Specs: See Materials for Specifications
    - ii. Size/Volume: 176.98 SF Finished, 203.53 SF accounting for 15% waste
- VI. MEP
  - a. Thermostat
    - i. Specs: Electric, See Materials for Specifications
    - ii. Instructions: Wire and Test
    - iii. Size/Volume: 1.0 Units

# b. Forced Air Heater

i. Specs: See Materials for Specifications

ii. Instructions: Wire and Testiii. Size/Volume: 1.0 Units

# c. Light Fixture

i. Specs: See Materials for Specifications

ii. Instructions: Wire and Test

iii. Size/Volume: 1.0 Units

# d. Smoke Detector

i. Specs: See Materials for Specifications

ii. Instructions: Wire and Testiii. Size/Volume: 1.0 Units



# 1. Bid Preparation and Submission

- a. Interested parties are expected to examine the specifications, drawings, all instructions, and if applicable, the construction site (See also the contract clause entitled 'Site Investigation and Conditions Affecting the Work' of the General Conditions of the Contract for Construction, on page of this document). Failure to do so will be at the party's risk.
- b. All bids must be submitted on the forms provided by Pierce County Housing Authority. Bidders shall furnish all the information required by solicitation. Bids must be signed and the bidding party's name typed or printed on the bid sheet and each continuation sheet which requires signature by the party. The person signing the bid must initial erasures, cross-outs, or other changes. Bids signed by an agent shall be accompanied by evidence of that agent's authority.
- c. PCHA recommends that interested parties retain a copy of their bid for their records.
- d. Interested parties must submit as a part of their bid a completed form HUD 5369-A, "Representations, Certifications, and Other Statements of Bidders".
- e. All bid documents sent with a title or subject line which shall be clearly marked with the words "Bid Documents for AH-23-01", the interested party's name, and the date and time sent/delivered.
- f. If this solicitation requires bids on all items, failure to do so will disqualify the bid. If bids on all items are not required, interested parties should insert the words "no bid" in the space provided for any item on which no price is submitted.
- g. Unless expressly authorized elsewhere in this solicitation, alternate bids will not be considered.
- h. If the proposed contract is for a Mutual Help project (as described in 24 CFR Part 905, Subpart E) that involves the Mutual Help contributions of work, material, or equipment, supplemental information regarding the bid advertisement is provided as an attachment to this solicitation.

# 2. Explanation and Interpretations to Bidders

- a. Any Bidder or Prospective Bidder desiring an explanation or interpretation of the solicitation, specifications, drawings, etc. must request it at least 7 days before the scheduled deadline for quotations. Requests may be oral or written, but oral requests must be confirmed in writing. The only oral clarifications that will be provided will be those clearly related to solicitation procedures, i.e. not substantive technical information. No other oral explanation or interpretation will be provided. Any information given to an interested party concerning this solicitation will be furnished promptly to all other interested parties as a written amendment to the solicitation, if that information is necessary in submitting bids, or if the lack of it would be prejudicial to other respondents.
- b. Any information obtained by, or provided to, an interested party other than by formal amendment to the solicitation shall not constitute a change to the solicitation.

# 3. Amendments to Invitations for Bids

- a. If this solicitation is amended, then all terms and conditions, which are not modified, remain unchanged.
- b. Prospective bidders shall acknowledge receipt of any amendment to this solicitation:
  - i. By signing and returning the amendment, or

- ii. By identifying the amendment number and date on the bid form, or,
- iii. By email or facsimile. The PCHA must receive acknowledgement by the time and at the place specified for receipt of bids. bids which fail to acknowledge the party's receipt of any amendment may result in the rejection of the bid if the amendment(s) contained information which substantively changed the PCHA's requirements.
- c. Amendments will be on file in the offices of the PCHA and the Architect (if applicable) at least 7 days before the submission deadline.

# 4. Responsibility of Prospective Contractor

- a. The PCHA will award contracts only to responsible prospective contractors who have the ability to perform successfully under the terms and conditions of the proposed contract. In determining the responsibility of a bidder, the PCHA will consider such matters as the contractor's:
  - i. Integrity;
  - ii. Compliance with Public Policy;
  - iii. Record of Past Performance;
  - iv. Financial and Technical Resources; and
  - v. Information provided in the Bid Submittal or subsequently obtained.
- b. Before a bid is considered for award, the interested party may be requested by the PCHA to submit a statement or other documentation regarding any of the items in clause 4.a above. Failure by the interested party to provide such additional information shall render the party nonresponsive and ineligible for an award.

# 5. Late Submissions, Modifications, and Withdrawal of Bids

- a. Any bid received at the place designation in the solicitation after the exact time specified for receipt will not be considered unless both it was received before the award was made AND:
- It was sent by registered or certified mail not later than the fifth calendar day before the date specified for receipt of offers (e.g. an offer submitted in response to a solicitation requiring receipt of offers by the 20<sup>th</sup> of the month must have been mailed by the 15<sup>th</sup> of that month);
- ii. It was sent by mail (or if authorized by the solicitation, was sent by telegram or via facsimile), and it is determined by the PCHA that the late receipt was due solely to mishandling by the PCHA after receipt at the PCHA; or
- iii. It was sent by U.S. Postal Service Express Mail Next Day Service Post Office to Addressee, not later than 5:00 p.m. at the place of mailing two working days prior to the specified date for receipt of proposals, The term "working days excludes weekends and federally-observed holidays.
- b. Any modification or withdrawal of a bid is subject to the same conditions as in clause 5.a above.
- c. The only acceptable evidence to establish the mailing of a late bid, modification, or withdrawal sent by either registered or certified mail is the U.S. or Canadian Postal Service postmark on both the envelope or wrapper and on the original receipt from either the U.S. or Canadian Postal Service. Both Postmarks must show a legible date or the bid, modification, or withdrawal shall be processed as if mailed late. "Postmark" means a printed, stamped or otherwise placed impression (Exclusive of a postage meter machine impression) that is readily identifiable without further action as having been supplied and affixed by employees of the U.S. or Canadian Postal Service on the date of mailing. Therefore,

- responding parties should request the postal clerk to place a hand-cancelation bull's eye postmark on both the receipt and the envelope or wrapper.
- d. The only acceptable evidence to establish the time of receipt at the PCHA is the time/date stamp of the PCHA on the proposal wrapper or other documentary evidence of receipt maintained by the PCHA.
- e. The only acceptable evidence to establish the date of mailing of a late bid, modification, or withdrawal sent by Express Mail Next Day Service Post Office to Addressee is the date entered by the date entered by the post office receiving clerk on the "Express Mail Next Day Service Post Office to Addressee" Label and the postmark on both the envelope or wrapper and on the original receipt from the U.S. Postal Service. "Postmark" has the same meaning as defined in 5.c above. Therefore, responding parties should request the postal clerk to place a legible hand cancellation bull's eye postmark on both the receipt and Failure by a respondent to acknowledge receipt on the envelope or wrapper.
- f. Not withstanding 5.a, a late modification of an otherwise successful bid that makes its terms more favorable to the PCHA will be considered at any time it is received and may be accepted.
- g. Bids may be withdrawn by written notice, or if authorized by this solicitation, by telegram, fax machine, or electronic mail received at any time before the exact time set for opening of bids; provided that written confirmation of telegraphic or fax machine withdrawals over the signature of the responding party is mailed and postmarked prior to the specified deadline for bids. A bid may be withdrawn in person by a responding party or its authorized representative if, before the exact deadline, the identity of the person requesting withdrawal is established and the person signs a receipt for the bid.

# 6. Bid Review

a. All bids received prior to the deadline specified in this solicitation will be opened immediately pursuant to the deadline in a public meeting. They will be reviewed privately. Responding parties will be informed of the decisions reached by PCHA within the timeframe established in this document.

# 7. Service of Protest

- a. Definitions as used in this provision:
  - i. "Interested Party" means actual or prospective bidder whose direct economic interest would be affected by the award of the contract.
  - ii. "Protest" means a written objection by an interested party to this solicitation or to a proposed or actual award of a contract pursuant to this solicitation.
- b. Protests shall be served on the Contracting Officer by obtaining written and dated acknowledgement from:

Pierce County Housing Authority

603 Polk St S

Tacoma, WA, 98444

ATTN: Contract Administrator, Project #AH-23-01R

c. All protests shall be resolved in accordance with the PCHA's protest policy and procedures, copies of which are maintained at the PCHA.

## 8. Contract Award

- a. The PCHA will evaluate bids in response to this solicitation in accordance with PCHA Procurement Policy for Small Purchases using Non-Federal Funds, without discussions with responding parties, and will award a contract to the responsible, responsive respondent whose bid is determined to be of the Best Value, usually the lowest price, and most advantageous to the PCHA.
- b. A respondent or respondents who are determined to be not responsible after an evaluation of the Responsibility Criteria or Supplementary Responsibility Criteria responses in accordance with RCW 39.04.350 will have 48 hours from receipt of the notice of non-responsibility to register an appeal of the determination of non-responsibility. The appeal may be delivered electronically, via delivery such as USPS, or by hand to the address set for the receipt of delivered bids.
- c. If the apparent low bid received in response to this solicitation exceeds the PCHA's available funding for the proposed contract work, the PCHA may either accept separately priced items (See 8.e below) or use the following procedure to determine contract award. The PCHA shall apply in turn to each bid (proceeding in order from the apparent lowest bid to the highest bid) each of the separately priced bid deductible items, if any, in their priority order set forth in this solicitation. If upon the application of the first deductible item to all initial bids, a new low bid is within the PCHA's available funding, then award shall be made to that respondent. If no bid is within the available funding amount, then the PCHA shall apply the second deductible item. The PCHA shall continue this process until an evaluated low bid, if any, is within the PCHA's available funding. If upon the application of all deductibles, no bid is within the PCHA's available funding, or if the solicitation does not request separately priced deductibles, the PCHA shall follow its written policy and procedures in making any award under this solicitation, or canceling the solicitation.
- d. In the case of tie low bids, award shall be made in accordance with the PCHA's written policy and procedures.
- e. The PCHA may reject any and all bids, accept other than the lowest bid (e.g. the apparent low bid is unreasonably low) and/or waive informalities or minor irregularities in bids received, in accordance with the PCHA's written policy and procedures.
- f. Unless precluded elsewhere in the solicitation, the PCHA may accept any item or combination of items bid.
- g. The PCHA may reject any bid as non-responsive if it is materially unbalanced was to the prices for the various items of work to be performed, A bid is materially unbalanced when it is based on prices significantly less than cost for some work and/or prices which are significantly overstated for some work.
- h. A written award will be furnished to the successful bidder within the period for acceptance specified in the bid and shall result in a binding contract without further action by either party.

# 9. Bid Guarantee (applicable to construction and equipment exceeding \$150,000)

a. All bids for projects greater than \$150,000 must be accompanied by a negotiable bid guarantee, which shall not be less than five percent (5%) of the amount of the bid. The bid guarantee may be a certified check, a bank draft, U.S. Government Bonds at par value, or a bid bond secured by a surety company acceptable to the U.S. Government Bonds and authorized to do business in the state where the work is to be performed. Certified checks and bank drafts must be made payable to the order of the Pierce County Housing Authority. The bid guarantee shall insure the execution of the contract and the furnishing of a method of assurance of completion by the successful bidder as required by the solicitation. Failure to submit a bid guarantee with the bid shall result in the

rejection of the bid. Bid guarantees submitted by unsuccessful bidders will be returned as soon as practicable after bid opening.

# 10. Assurance of Completion

a.	Unless otherwise provided in state law, the successful bidder shall furnish an assurance of completion prior to the execution of any contract under this solicitation. This assurance shall be:
	$\square$ A performance and payment bond in a penal sum of 100% of the contract price, or, as may be required or permitted by State law; (Projects in excess of \$150,000)
	$\square$ Separate performance and payment bonds, each for 50% or more of the contract price;
	$\square$ A 20% cash escrow;
	$\square$ A 25% irrevocable letter of credit.

- b. Bonds must be obtained from guarantee or surety companies acceptable to the U.S. Government and authorized to do business in the state where the work is to be performed. Individual sureties will not be considered. U.S. Treasury Circular Number 570, published annually in the Federal Register, lists companies approved to act as such sureties on bonds securing Government contracts, the maximum underwriting limits on each contract bonded, and the States in which the company is licensed to do business. Use of companies listed in this circular is mandatory. Free copies of the circular may be obtained by writing directly to: U.S. Department of Treasury, Financial Management Service, Surety Bond Branch, 40114<sup>th</sup> St SW, 2<sup>nd</sup> Floor, West Wing, Washington, D.C. 20226.
- c. Each bond shall clearly state the rate of premium and the total amount of premium charged. The current power of attorney for the person who signs for the surety company must be attached to the bond. The effective date of the power of attorney shall not precede the date of the bond. The effective date of the bond shall be on or after the execution date of the contract.
- d. Failure by the successful respondent to obtain the required assurance of completion within the time specified, or within such extended period as the Housing Authority may grant based upon reasons determined adequate by the PCHA, shall render the respondent ineligible for the award. The PCHA may then either award the contract to the next lowest bid or solicit new bids. The PCHA may retain the ineligible respondent's guarantee.

# 11. Pre-Construction Conference

a. After award of a contract under this solicitation and prior to the start of work, the successful bidder will be required to attend a pre—construction conference with representatives of the Pierce County Housing Authority and its Architect/Engineer (if applicable), and other interested parties convened by the PCHA. The conference will serve to acquaint the participants with the general plan of the construction operation and all other requirements of the contract (e.g. Equal Employment Opportunity, Labor Standards). Th PCHA will provide the successful bidder with the date, time, and place of the conference. This page was intentionally left blank.



# **Prevailing Wage Rates for Public Works Contracts**

# Benefit Code Key for 6/13/2023

**Note:** Select View under \*Risk Class to verify workers compensation insurance on your project. Use this tool to find and understand the insurance risk classifications to pay for the trade and occupations you are utilizing on your project. Workers' compensation risk classifications are determined by the nature of your project, nature of business or phase of construction.

County	<u>Trade</u>	Job Classification	Wage	Holiday	Overtime	Note	*Risk Class
Pierce	Residential Brick Mason	Journey Level	\$27.02		<u>1</u>		<u>View</u>
Pierce	Residential Carpenters	Journey Level	\$49.92	<u>15J</u>	<u>4C</u>		<u>View</u>
Pierce	Residential Cement Masons	Journey Level	\$45.99		<u>1</u>		<u>View</u>
Pierce	Residential Drywall Applicators	Journey Level	\$71.53	<u>15J</u>	<u>4C</u>		<u>View</u>
Pierce	Residential Drywall Tapers	Journey Level	\$70.61	<u>5P</u>	<u>1E</u>		<u>View</u>
Pierce	Residential Electricians	Journey Level	\$44.11		<u>1</u>		<u>View</u>
Pierce	Residential Glaziers	Journey Level	\$75.91	<u>7L</u>	<u>1Y</u>		<u>View</u>
Pierce	Residential Insulation Applicators	Journey Level	\$24.52		<u>1</u>		<u>View</u>
Pierce	Residential Laborers	Journey Level	\$33.97		<u>1</u>		<u>View</u>
Pierce	Residential Marble Setters	Journey Level	\$29.29		<u>1</u>		<u>View</u>
Pierce	Residential Painters	Journey Level	\$49.46	<u>6Z</u>	<u>11J</u>		<u>View</u>
Pierce	Residential Plumbers &	Journey Level	\$84.72	<u>5A</u>	<u>1G</u>		<u>View</u>
	<u>Pipefitters</u>						
Pierce		Journey Level	\$84.72	<u>5A</u>	<u>1G</u>		<u>View</u>
	Conditioning Mechanics		4				
Pierce	Residential Sheet Metal Workers	Journey Level	\$94.11	<u>7F</u>	<u>1E</u>		<u>View</u>
Pierce	Residential Soft Floor Layers	Journey Level	\$55.76	<u>5A</u>	<u>3J</u>		<u>View</u>
Pierce	Residential Sprinkler Fitters (Fire	Journey Level	\$58.26	<u>5C</u>	<u>2R</u>		<u>View</u>
	<u>Protection)</u>						
Pierce	Residential Stone Masons	Journey Level	\$29.29		<u>1</u>		<u>View</u>
Pierce	Residential Terrazzo Workers	Journey Level	\$15.74		<u>1</u>		<u>View</u>
Pierce	Residential Terrazzo/Tile Finishers	Journey Level	\$21.96		<u>1</u>		<u>View</u>
Pierce	Residential Tile Setters	Journey Level	\$25.98		<u>1</u>		<u>View</u>

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# WAC 458-20-17001

# Government contracting-Construction, installations, or improvements to government real property.

- (1) Special business and occupation tax applications and special sales/use tax applications pertain for prime and subcontractors who perform certain construction, installation, and improvements to real property of or for the United States, its instrumentalities, or a county or city housing authority created pursuant to chapter 35.82 RCW. These specific construction activities are excluded from the definition of "sale at retail" under RCW 82.04.050. All other sales to the United States, its agencies or instrumentalities are taxable as retail sales or wholesale sales, as appropriate. See WAC 458-20-190.
- (2) The definitions of terms and general provisions contained in WAC <u>458-20-170</u> apply equally for this rule, as appropriate. In addition, the terms, "clearing land" and "moving earth" include well drilling, core drilling, and hole digging, whether or not casing materials are installed and any grading or clearing of land, including the razing of buildings or other structures.

# **Business and Occupation Tax**

- (3) Amounts derived from constructing, repairing, decorating, or improving new or existing buildings or other structures, including installing or attaching tangible personal property therein or thereto, and clearing land or moving earth, of or for the United States, its instrumentalities, or county or city housing authorities of chapter 35.82 RCW are taxable under the government contracting classification of business and occupation tax. The measure of the tax is the gross contract price.
- (4) Government contractors who manufacture or produce any tangible personal property for their own commercial or industrial use as consumers in performing government contracting activities are subject to the manufacturing classification of business and occupation tax measured by the value of the property manufactured or produced. See also, WAC <u>458-20-134</u>. The manufacturing tax applies even though the property manufactured or produced for commercial use may be subsequently incorporated into buildings or other structures under the government contract and may thereby enhance the gross contract price.

# **Retail Sales Tax**

- (5) The retail sales tax does not apply to the gross contract price, or any part thereof, for any business activities taxable under the government contracting classification. Prime and subcontractors who perform such activities are themselves included within the statutory definition of "consumer" under RCW 82.04.190 and are required to pay retail sales tax upon all purchases of materials, including prefabricated and precast items, equipment, and other tangible personal property which is installed, applied, attached, or otherwise incorporated in their government contracting work. This applies for all such purchases of tangible personal property for installation, etc., even though the full purchase price of such property will be reimbursed by the government or housing authority in the gross contract price. It also applies notwithstanding that the contract may contain an immediate title vesting clause which provides that the title to the property vests in the government or housing authority immediately upon its acquisition by the contractor.
- (6) Also, the retail sales tax must be paid by government contractors upon their purchases and leases or rentals of tools, consumables, and other tangible personal property used by them as consumers in performing government contracting.

# Use Tax

- (7) The use tax applies upon the value of all materials, equipment, and other tangible personal property purchased at retail, acquired as a bailee or donee, or manufactured or produced by the contractor for commercial or industrial use in performing government contracting and upon which no retail sales tax has been paid by the contractor, its bailor or donor.
- (8) Thus the use tax applies to all property provided by the federal government to the contractor for installation or inclusion in the contract work as well as to all government provided tooling.
- (9) The use tax is to be reported and paid by the government contractor who actually installs or applies the property to the contract. Where the actual installing contractor pays the tax, no further use tax is due upon such property by any other contractor.
- (10) Note to contractors: The United States Supreme Court has sustained the government contracting tax applications for this state, even though the ultimate economic burden of the tax is borne by the United States Government (Washington v. US, 75 L.Ed 2d 264, 1983).
- (11) This rule does not apply to public road construction. See WAC <u>458-20-171.</u> [Statutory Authority: RCW <u>82.32.300</u>. WSR 86-10-016 (Order ET 86-9), § 458-20-17001, filed 5/1/86.]

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# STATE OF WASHINGTON DEPARTMENT OF REVENUE EXCISE TAX BULLETIN

# ETB 496.08.170

CONTRACTORS FOR THE FEDERAL GOVERNMENT EXCISE TAX BULLETIN Effective July 1, 1975, persons performing contracts, whether as prime or subcontractors, for construction, decorating, repair or improvement of buildings for:

- a. The federal government, its agencies or instrumentalities
- b. City or county housing authorities created under CH.35.82 RCW are subject to:
- Business tax on the gross contract price; this is to be reported as "government contracting" on line 15
  of the excise tax return, the same line used for "public road construction" business tax. and such
  contractors are required to pay
- 2. Sales tax (or use tax) on all purchases of materials.

Heretofore, contractors performing construction contracts for the Federal Government or housing authorities have been subject to business tax as sellers. They were not required to pay sales tax on their purchases because those purchases were for resale and their sales were also sales tax exempt because of the exempt status of the buyer. Substitute House Bill 86 was enacted as Chapter 90, Laws of 1975, 1st Ex. Sess. on May 27, 1975, to amend the statutory definition of "sale at retail" or "retail sale" to specifically exclude such construction contract work and to make such contractors consumers. The net effect of this amendatory act is to make all income from Federal or housing authority construction contracts subject to the same rate of business and occupation tax as before but under a new classification and to make such contractors liable for sales tax or use tax on all of their purchases of materials in performing such contracts.

The new law also amends RCW 82.04.190 to define as a "consumer" those persons who construct, repair, decorate or improve new or existing buildings or structures of or for the United States or housing authorities. Also included as "consumers" are persons who install or attach articles of tangible personal property in or to such buildings or structures.

Thus, retail sales tax applies upon the sale to such contractors of materials including prefabricated and precast items, equipment, fixtures and supplies consumed in the performance of such contracts.

Use tax also applies to the use of any articles produced or manufactured by contractors for their own use in performing such contracts and manufacturing business tax is due upon the value of such articles (see Rule 134).

The provisions of the amendatory act are effective as of July 1, 1975. However, in respect to contracts executed before July 1, 1975, or contracts bid upon before July 1, 1975, but awarded after that date, contractors who would bear any additional tax burden because of the act's provisions, which additional burden is not compensable by the Federal Government, are excused from payment of the additional tax amount.

NOTE: Sales to the federal government or housing authorities continue to be sales tax exempt as before. It is sales of materials to their contractors, which are made subject to sales tax by the change in the law.

<sup>\*</sup> PCHA provides this information as a general explanation of the impacts of sales tax on contracts with Housing Authorities. Bidders are instructed to inform themselves of their tax liabilities before submitting any bid.

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# PIERCE COUNTY HOUSING AUTHORITY

603 South Polk Street, Tacoma, WA 98444 | 253-620-5400

# ATTACHMENT A: REQUIRED SUBMISSION DOCUMENTS FOR AH-23-01R

# SUBMISSION CHECKLIST

W9 Form
Contractor License
Contractor Insurance
Bid Form
Organization Profile
Non-Collusion Affidavit (Requires Notary)
Anti-Kickback Certification (Requires Notary)
Disclosure of Conflict of Interest
Representations, Certifications, and Other Declarations of Bidders Form
Statement of Bidder Qualifications
Declaration of Accuracy



# W9 Form Requirement

Please insert your most recent W9 form in place of this page.

M

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Issued 06-13-2023 Page 38 of 34



Contractor License/Permit

Please insert your Contractor License in place of this page.

This contract requires a General Contractor License.

M

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### Contractor Insurance

## Please submit your proof of insurance in place of this page.

This Contract requires insurance for general liability totaling \$1,000,000 per occurrence and insurance for vehicular damage for all vehicles to be used on this project not less than \$500,000 per occurrence.

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# BID FORM

Project: AH-23-01R

Issue Date: 06-13-2023

Category		Total Cost
Labor		
MEP		
Drywall/Taping/Texturing		
Priming/Painting		
Flooring		
Cabinetry		
Appliances and Installation		
Other (Describe):		
Other (Describe):		
Profit & Overhead		
TOTAL BID		
TOTAL BID (Written):		
		ditions surrounding services of the proposed project; hereby
proposes to furnish all labor, material, equipment, macl accordance with PCHA specifications and contract requ		certificates, as listed below, to perform all work required, in strict
Where there is a discrepancy between words and figure		a billaring for oo days after receipt.
	on Behalf of	
Signature Da		Organization/Bidder
5.6		
Printed Name		Title

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## PIERCE COUNTY HOUSING AUTHORITY

603 South Polk Street, Tacoma, WA 98444 | 253-620-5400

# Organization Profile

Project: AH-23-01R Issue Date: 06-13-2023

All organizations, both primary contractors and subcontractors, who intend to do work in response to this solicitation must submit the following Organizational Profile. Only Prime Contractors must submit at the time of proposal, Subcontractors after award.

after aw		•			•
	omitting this profile as the: Prime Contractor  Full Legal Name of Bidder/Fire	m	☐ Subcontractor		
2.		'' <u> </u>			
۷.	Walling Address.				
3.	☐ Other (Specify)		essification: (D	D=Disregarded Entity, C=Corpor	ration, P=Partnership)
4.	Street Address:(if different)				
	Primary Contact/Title:				
6.	Email Address:				
7.	·				
8.	Entity Federal Tax ID #: UBI #:				
9. 10	DUNS #:				
				WA License #:	
	WA State License Type: Year Firm Established:		Numb	via license #: per of Employees:	
	Former Name or Parent Comp	any if Annlies		er of Employees.	
	Identify the Principals/Partne				
14.	Name	is in the rinii.		Title	% Ownership
	Nume			Hitc	70 CWITCHSIIIP
15.	Identify the individual(s) who	will act as the		oject:	
	Name		Title	Email	Phone #
			on Behalf of		
Signat	ure	Date		Organization/Bidder	
Printe	d Name			Title	

	Proposer Diversity S □ Public-Held Corpo		check all that app			age of each categ □ Non-Profit Or	
	□ PCHA Resident- Owned %	☐ Hasidic Jew- Owned %	□ Black-Owned	Owned		☐ Asian/Pacific Islander-Owned %	☐ Native American-Owned %
	□ Woman Owned (Non-Minority BE) %	(Minority	wned $\square$ Disa BE) C	bled Veteran Owned %	□ Oth	ner (Specify):	6
	W/MBE Certificatio Certified By: Note: W/MBE certified	n #:		_	al. Only		
18.	Worker's Compensa	ation Insurance Ca	rrier:				
	Policy #:		Expiratio	n Date: MM/DD	/YYYY		
19.	General Liability Ins	surance Carrier:					
	Policy #:		Expiratio	n Date: MM/DD	/YYYY		
20.	Professional Liabilit	y Insurance Carrie	r:				
21.	Has this firm or any government, the St ☐ Yes If Yes, please attach	ate of Washingtor	n, or any local gove ] No	rnment agency	within (	or out of the State	e of Washington?
22.	Are there any judge and/or its officers?  ☐ Yes If Yes, please attach		l No				
23.	Can this firm conduthat allows for screelectronically?	en sharing, as wel					
24.	•	ed herein is, to the tered herein is fals	e best of their know se, that shall entitle	wledge, true and	l accura	ite, and agrees th	erifying that all at if PCHA discovers not make an award
			on Beha	If of			
Signatı	ıre	Date		-	ization,	/Bidder	
Printed	d Name			Title			



Non-Collusion Affidavit

Project: AH-23-01R

Issue Date: 06-13-2023

**STATE OF WASHINGTON** 

COUNTY OF				
I, the undersigned, being first of genuine and not a sham or collibration therein named; and (s)he furth solicited any other submitting other person or corporation to any manner sought by collusion or parties.	lusive proposal, on her says that the sa party on the abov herefrain from subr	made in the aid proposer e work or su mitting a pro	e interest or on has not directl pplies to put in posal, and that	behalf of any person not y or indirectly induced or a sham proposal, or any said proposer has not in
Notarized: Subscribed and sworn to I	ooforo mo this	day of		, in the year
Subscribed and sworm to r	elore me uns	day of		
Notary Public in and for the Washington	ne State of			
Official Stamp:				
	or	n Behalf of		
Signature	Date		Organization/Bid	der
Printed Name			Title	

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# Anti-Kickback Affidavit

Project: AH-23-01R

Issue Date: 06-13-2023

STATE OF WASHINGTON					
COUNTY OF		_			
I, the undersigned, being first of herein submitted as will be pain Authority, directly or by means represented below.	id to any er	nployees or com	missioners of Pie	erce County Housing	
<b>Notarized:</b> Subscribed and sworn to before	e me this	day of		, in the year	
Notary Public in and for the Sta	nte of Washi	ngton			
Official Notary Seal Stamp:					
		on Behalf of			
Signature	Date		Organization/Bido	der	
Printed Name			Title		

M.

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#### Disclosure of Conflict of Interest

Project: AH-23-01R

Issue Date: 06-13-2023

Please disclose any conflict of interest, or appearance of conflict of interest, in the form below. A conflict of interest includes:

- Immediate or extended family on the Pierce County Housing Authority Board of Commissioners
- Immediate or extended family on staff at PCHA in policy-making or procurement roles
- Any notable close relationship between members of the organization and PCHA staff or Commissioners
- Business ownership or financial interests that are shared by member(s) of the PCHA Board of Commissioners or staff
- Any situation in which award of the contract may result in an unfair competitive advantage
- Any situation in which the Contractor's objectivity in performing the contract work may be impaired

Conflict Type	Organization's Individual with Conflict	Individual's Title	PCHA's Individual with Conflict	Individual's Title	Conflict Explanation (if necessary) and Steps to Resolve

I, the Undersigned, declare that all known potential conflicts of interest have been disclosed above. If, at any time, a new conflict of interest comes to my attention, it will be immediately disclosed to PCHA for further review. I understand that if an undisclosed conflict of interest is discovered, the organization listed below is at risk of termination of award (if selected), and potentially debarment from future Federal contracts.

		on Behalf of	
Signature	Date		Organization
Printed Name			Title

Page 1 of 1

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Representations, Certifications, and Other Declarations of Bidders Project: AH-23-01R

Issue Date: 06-13-2023

#### **Table of Contents**

- 1. Certificate of Independent Price Determination
- 2. Contingent Fee Representation and Agreement
- 3. Organizational Conflicts of Interest Certification
- 4. Bidder's Certification of Eligibility
- 5. Minimum Bid Acceptance Period
- 6. Small, Minority, Women-Owned Business Concern Representation
- 7. Certification of Non-segregated Facilities
- 8. Clean Air and Water Certification
- 9. Bidder's Signature

#### 1. Certificate of Independent Price Determination

- a. The bidder certifies that:
  - The prices in this bid have been arrived at independently, without, for the purpose of restricting competition, any consultation, communication, or agreement with any other bidder or competitor relating to (i) those prices, (ii) the intention to submit a bid, or (iii) the methods or factors used to calculate the prices offered;
  - ii. The prices in this bid have not been and will not be knowingly disclosed by the bidder, directly or indirectly, to any other bidder or competitor before bid opening (in the case of a sealed bid solicitation) or contract award (in the case of a competitive proposal solicitation) unless otherwise required by law; and
  - iii. No attempt has been made or will be made by the bidder to induce any other concern to submit or not to submit a bid for the purpose of restricting competition.
- b. Each signature on the bid is considered to be a certification by the signatory that the signatory:
  - i. Is the person in the bidder's organization responsible for determining the prices being offered in this bid or proposal, and that the signatory has not participated and will not participate in any action contrary to subparagraphs (a)(I) through (a)(3) above; or
  - ii. (i) Have been authorized, in writing, to act as agent for the following principals in certifying that those principals have not participated, and will not participate in any action contrary to subparagraphs (a)(I) through (a)(3) above

- 1. As an authorized agent, does certify that the principals named in subdivision (b)(2)(i) above have not participated, and will not participate, in any action contrary to through (a)(3) above; and subparagraphs (a)(1)
- 2. As an agent, has not personally participated, and will not participate in any action contrary to subparagraphs (a)(1) through (a)(3) above.
- c. If the bidder deletes or modifies subparagraph (a)2 above, the bidder must furnish with its bid a signed statement setting forth in detail the circumstances of the disclosure.
- d. Non-collusion affidavit. (Applicable to contracts for construction and equipment exceeding \$50,000)
  - i. Each bidder shall execute, in the form provided by the Pierce County Housing Authority, an affidavit to the effect that he/she has not colluded with any other person, firm or corporation in regard to any bid submitted in response to this solicitation. Failure to submit the affidavit may render the bid non-responsive.
  - ii. A fully executed "Non-Collusion Affidavit" [] is, [] is not Included with the bid.

#### 2. Contingent Fee Representation and Agreement

- a. **Definitions.** As used in this provision:
  - i. "Bona fide employee" means a person, employed by a bidder and subject to the bidder's supervision and control as to time, place, and manner of performance, who neither exerts, nor proposes to exert improper influence to solicit or obtain contracts nor holds out as being able to obtain any contract(s) through improper influence.
  - ii. "Improper influence" means any influence that induces or tends to induce a PCHA employee or officer to give consideration or to act regarding a PCHA contract on any basis other than the merits of the matter.
- b. The bidder represents and certifies as part of its bid that, except for full-time bona fide employees working solely for the bidder, the bidder:
  - i. [] has, [] has not employed or retained any person or company to solicit or obtain this contract; and
  - ii. [] has, [] has not paid or agreed to pay to any person or company employed or retained to solicit or obtain this contract any commission, percentage, brokerage, or other fee contingent upon or resulting from the award of this contract.
- c. If the answer to either (a)(1) or (a)(2) above is affirmative, the bidder shall make an immediate and full written disclosure to the PCHA Contracting Officer.
- d. Any misrepresentation by the bidder shall give the PCHA the right to (1) terminate the contract; (2) at its discretion, deduct from contract payments the amount of any commission, percentage, brokerage, or other contingent fee; or (3) take other remedy pursuant to the contract.

#### 3. Organizational Conflicts of Interest Certification

- a. The bidder certifies that to the best of its knowledge and belief and except as otherwise disclosed, he or she does not have any organizational conflict of interest which is defined as a situation in which the nature of work to be performed under this proposed contract and the bidder's organizational, financial, contractual, or other interests may, without some restriction on future activities:
  - i. Result in an unfair competitive advantage to the bidder; or,
  - ii. Impair the bidder's objectivity in performing the contract work.
- b. [] In the absence of any actual or apparent conflict, I hereby certify that to the best of my knowledge and belief, no actual or apparent conflict of interest exists with regard to my possible performance of this procurement.

#### 4. Bidder's Certification of Eligibility

- a. By the submission of this bid, the bidder certifies that to the best of its knowledge and belief, neither it, nor any person or firm which has an interest in the bidder's firm, nor any of the bidder's subcontractors, is ineligible to:
  - i. Be awarded contracts by any agency of the United States Government, or the State in which this contract is to be performed;
- b. The certification in paragraph (a) above is a material representation of fact upon which reliance was placed when making award. If it is later determined that the bidder knowingly rendered an erroneous certification, the contract may be terminated for default, and the bidder may be debarred or suspended from participation in Public Works contract programs.

#### 5. Minimum Bid Acceptance Period

- a. "Acceptance period," as used in this provision, means the number of calendar days available to the PCHA for awarding a contract from the date specified in this solicitation for receipt of bids.
- b. This provision supersedes any language pertaining to the acceptance period that may appear elsewhere in this solicitation.
- c. The Pierce County Housing requires a minimum acceptance period of sixty (60) calendar days.
- d. In the space provided immediately below, bidders may specify a longer acceptance period than the PCHA's minimum requirement.

	lowing acceptance	calendar dav	

e. A bid allowing less than the PCHA's minimum acceptance period will be rejected.

# f. Upon signing, the bidder agrees to execute all that it has undertaken to do, in compliance with its bid, if that bid is accepted in writing within

- i. the acceptance period stated in paragraph (c) above or
- ii. any longer acceptance period stated in paragraph (d) above.

#### 6. Small, Minority, Women-Owned Business Concern Representation

а.	cor tha	bidder represents and certifies as part of its bid/offer that it- (a) [] is, [] is not a small business needs. "Small business concern," as used in this provision, means a concern, including its affiliates, it is independently owned and operated, not dominant in the field of operation in which it is ding, and qualified as a small business under the criteria and size standards in 13 CFR 121.
	i.	[] is, [] is not a women-owned business enterprise. "Women-owned business enterprise," as used in this provision, means a business that is at least 51 percent owned by a woman or women who are U.S. citizens and who also control and operate the business.
	ii.	[ ] is, [ ] is not a minority business enterprise. "Minority business enterprise," as used in this provision, means a business which is at least 51 percent owned or controlled by one or more minority group members or, in the case of a publicly owned business, at least 51 percent of its voting stock is owned by one or more minority group members, and whose management and daily operations are controlled by one or more such individuals. For the purpose of this definition, minority group members are:
b.	i. ii. iii. iv.	leck the block applicable to you, if any)  [] Black Americans  [) Asian Pacific Americans  [] Hispanic Americans  [] Native Americans
	٧.	[ ] Hasidic Jewish Americans

#### 7. Certification of Non-segregated Facilities (applicable to contracts exceeding \$10,000)

- a. The bidder's attention is called to the clause entitled "Equal Employment Opportunity" of the General Conditions of the Contract for Construction.
- b. "Segregated facilities", as used in this provision, means any waiting rooms, work areas, rest rooms and wash rooms, restaurants and other eating areas, time clocks, locker rooms and other storage or dressing areas, parking lots, drinking fountains, recreation or entertainment areas, transportation, and housing facilities provided for employees, that are segregated by explicit directive or are in fact segregated on the basis of race, color, religion, or national origin because of habit, local custom, or otherwise.

- c. By the submission of this bid, the bidder certifies that it does not and will not maintain or provide for its employees any segregated facilities at any of its establishments, and that it does not and will not permit its employees to perform their services at any location under its control where segregated facilities are maintained. The bidder agrees that a breach of this certification is a violation of the Equal
- d. Employment Opportunity clause in the contract.
- e. The bidder further agrees that (except where it has obtained identical certifications from proposed subcontractors for specific time periods) prior to entering into subcontracts which exceed\$10,000 and are not exempt from the requirements of the Equal Employment Opportunity clause, it will:
  - i. Obtain identical certifications from the proposed subcontractors;
  - ii. Retain the certifications in its files; and
  - iii. Forward the following notice to the proposed subcontractors (except if the proposed subcontractors have submitted identical certifications for specific time periods):

Notice to Prospective Subcontractors of Requirement for Certifications of Non-segregated Facilities

A Certification of Non-segregated Facilities must be submitted before the award of a subcontract exceeding \$10,000 which is not exempt from the provisions of the Equal Employment Opportunity clause of the prime contract. The certification may be submitted either for each subcontract or for all subcontracts during a period (i.e., quarterly, semiannually, or annually).

Note: The penalty for making false statements in bids is prescribed in 18 U.S.C. 1001.

- 8. Clean Air and Water Certification (applicable to contracts exceeding \$100,000) The bidder certifies that:
  - a. Any facility to be used in the performance of this contract [] is, [] is not listed on the Environmental Protection Agency (EPA) List of Violating Facilities:
  - b. The bidder will immediately notify the Pierce County Housing Authority's Contracting Officer, before award, of the receipt of any communication from the Administrator, or a designee, of the EPA, indicating that any facility that the bidder proposes to use for the performance of the contract is under consideration to be listed on the EPA List of Violating Facilities; and,
  - C. The bidder will include a certification substantially the same as this certification, including this paragraph (c), in every non-exempt subcontract.

		on Behalf of	
Signature	Date	•	Organization
Printed Name		-	Title

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# Statement of Bidder Qualifications (Construction/Maintenance)

Project: AH-23-01R Issue Date: 06-13-2023

#### **CONTENTS**

Excerpts from HUD 7460.8 REV-1 SECTION 10.2.A, 10.2.E	1
Past Performance	
Project Capacity	
Technical Resources & Major Equipment	
Labor Force	
List of Proposed Subcontractors	E
Previous Related Experience #1	7
Previous Related Experience #2	8
Previous Related Experience #3	

#### EXCERPTS from HUD 7460.8 REV-1 SECTION 10.2.A, 10.2.E

#### 10.2.A: General Requirements and Definition

"PHA's shall not award any contract until the prospective contractor, i.e., low responsive bidder or successful low offeror, has been determined to be responsible. A responsible bidder must:

- 1. Have adequate financial resources to perform the contract, or the ability to obtain them;
- 2. Have the necessary organization experience, accounting and operational controls, and technical skills, or the ability to obtain them;
- 3. Be able to comply with the required or proposed delivery or performance schedule, taking into consideration the bidder's offeror's existing commercial and government business commitments;
- 4. Have a satisfactory Performance Record;
- 5. Have a satisfactory record of integrity and business ethics; and
- 6. Be otherwise qualified and eligible to receive an award under applicable laws and regulations, including the fact that the bidder is not suspended, debarred, or under a HUD-imposed Limited Denial of Participation.

#### 10.2.E: Determination of No-Responsibility

"With the exception of finding that a bidder/offeror is suspended, debarred, or under a HUD LDP, a determination of non-responsibility will be a matter of judgement on the part of the PHA, given the preponderance of evidence. If the facts indicate that the bidder/offeror fails to meet the requirements for responsibility, the Contracting Officer shall document the findings of fact that led him/her to make the determination."

#### **PAST PERFORMANCE**

1. Has the Bidder ever previously done work on Public Work projects or was subject to Prev requirements?					
	☐ Yes	□ No			
2. Has the Bidder ever failed to complete any work awarded to it?					
	☐ Yes	□ No			
	If Yes, please attach a full detailed explanation.				
3.		s any officer or principal of the Bidder ever been an officer or principal of			
	another organization when	failed to complete a construction contract?			
	☐ Yes	□ No			
	If Yes, please attach a full de	ailed explanation.			

#### **PROJECT CAPACITY**

1.	Total worth of work in progress and under contract in the state of Washington:
2.	Five FY average annual income from construction work in the state of Washington:

3. Please list all current projects for which the bidder is performing work in the table below. Please attach another page if there are not enough lines for all projects.

CURRENT PROJECT NAME	Owner	Architect	Contract Amount	Percent Complete	Scheduled Completion Date

4. Please list the ten largest projects by Contract Amount the bidder has completed in the last five years.

PROJECT NAME	Owner	Architect	Contract Amount	Percent of Total Work	Date of Completion
1.					
2.					
3.					
4.					
5.					
6.					
7.					
8.					
9.					
10.					

#### **TECHNICAL RESOURCES & MAJOR EQUIPMENT**

Please list all jurisdictions in Washington in which the Bidder is legally qualified and indicate registration and license numbers, if applicable.

Trade/ Type of Work	Jurisdiction(s)Licensed	% of Projects In Which Trade Performed	% of Total Work Performed by Bidder	License/Registration # (If Applicable)

Please list all vehicles, machinery, and major equipment that is owned by or available to the Bidder that will be used to complete work on this project. Hand tools and power tools with a value under \$500 do not need to be listed.

Equipment Type	Specifications	Is This Equipment Owned Outright, Leased, Borrowed, Other?	Year Acquired	% of Staff Capable of Operating Equipment	License/Registration # (If Applicable)

#### **LABOR FORCE**

Please provide the following information for every direct employee intended to perform any labor for this project. Use additional sheets if necessary.

Name	Position	Last 4 Digits of Social Security # or Driver's License #	Date of Hire

#### LIST OF PROPOSED SUBCONTRACTORS

Please report all subcontractors that will do business on this project. Changes to the subcontractor list must be reported before any new subcontractors do work on the project. Debarred or suspended subcontractors will render a bidder ineligible to receive an award. Check subcontractor status on SAM.gov and Ini.wa.gov prior to submission.

Use additional sheets as needed.

SUBCONTRACTOR #1		
Subcontractor Name:		
Address:		
UBI#:		
Trade/Specialty:		
Is This Entity Currently Under Contract/Retainer with the Bidder?	Yes	☐ No
Is This Entity Registered as a Minority-Owned Business Enterprise (MBE)?	Yes	☐ No
Is This Entity Registered as a Woman-Owned Business Enterprise (WBE)?	Yes	☐ No
Does This Entity Meet the Criterion to Qualify as a Small Business?	Yes	☐ No
Does This Entity Meet the Criterion to Qualify as a Section 3 Business?	Yes	☐ No
SUBCONTRACTOR #2		
Subcontractor Name:		
Address:		
UBI#:		
Trade/Specialty:		
Is This Entity Currently Under Contract/Retainer with the Bidder?	Yes	☐ No
Is This Entity Registered as a Minority-Owned Business Enterprise (MBE)?	Yes	☐ No
Is This Entity Registered as a Woman-Owned Business Enterprise (WBE)?	Yes	☐ No
Does This Entity Meet the Criterion to Qualify as a Small Business?	Yes	☐ No
Does This Entity Meet the Criterion to Qualify as a Section 3 Business?	Yes	☐ No
•		
SUBCONTRACTOR #3		
SUBCONTRACTOR #3 Subcontractor Name:		
Subcontractor Name:		
Subcontractor Name: Address:		
Subcontractor Name: Address: UBI #:	☐ Yes	□ No
Subcontractor Name: Address: UBI #: Trade/Specialty:	□ Yes	□ No □ No
Subcontractor Name:  Address:  UBI #:  Trade/Specialty:  Is This Entity Currently Under Contract/Retainer with the Bidder?		
Subcontractor Name: Address: UBI #: Trade/Specialty: Is This Entity Currently Under Contract/Retainer with the Bidder? Is This Entity Registered as a Minority-Owned Business Enterprise (MBE)?	☐ Yes	□ No
Subcontractor Name: Address: UBI #: Trade/Specialty: Is This Entity Currently Under Contract/Retainer with the Bidder? Is This Entity Registered as a Minority-Owned Business Enterprise (MBE)? Is This Entity Registered as a Woman-Owned Business Enterprise (WBE)?	☐ Yes☐ Yes	□ No
Subcontractor Name:  Address:  UBI #:  Trade/Specialty:  Is This Entity Currently Under Contract/Retainer with the Bidder?  Is This Entity Registered as a Minority-Owned Business Enterprise (MBE)?  Is This Entity Registered as a Woman-Owned Business Enterprise (WBE)?  Does This Entity Meet the Criterion to Qualify as a Small Business?	☐ Yes☐ Yes☐ Yes	□ No □ No □ No
Subcontractor Name: Address: UBI #: Trade/Specialty: Is This Entity Currently Under Contract/Retainer with the Bidder? Is This Entity Registered as a Minority-Owned Business Enterprise (MBE)? Is This Entity Registered as a Woman-Owned Business Enterprise (WBE)? Does This Entity Meet the Criterion to Qualify as a Small Business? Does This Entity Meet the Criterion to Qualify as a Section 3 Business?	☐ Yes☐ Yes☐ Yes	□ No □ No □ No
Subcontractor Name:  Address:  UBI #:  Trade/Specialty: Is This Entity Currently Under Contract/Retainer with the Bidder? Is This Entity Registered as a Minority-Owned Business Enterprise (MBE)? Is This Entity Registered as a Woman-Owned Business Enterprise (WBE)?  Does This Entity Meet the Criterion to Qualify as a Small Business?  Does This Entity Meet the Criterion to Qualify as a Section 3 Business?  SUBCONTRACTOR #4	☐ Yes☐ Yes☐ Yes	□ No □ No □ No
Subcontractor Name:  Address:  UBI #:  Trade/Specialty:  Is This Entity Currently Under Contract/Retainer with the Bidder?  Is This Entity Registered as a Minority-Owned Business Enterprise (MBE)?  Is This Entity Registered as a Woman-Owned Business Enterprise (WBE)?  Does This Entity Meet the Criterion to Qualify as a Small Business?  Does This Entity Meet the Criterion to Qualify as a Section 3 Business?  SUBCONTRACTOR #4  Subcontractor Name:	☐ Yes☐ Yes☐ Yes	□ No □ No □ No
Subcontractor Name: Address: UBI #: Trade/Specialty: Is This Entity Currently Under Contract/Retainer with the Bidder? Is This Entity Registered as a Minority-Owned Business Enterprise (MBE)? Is This Entity Registered as a Woman-Owned Business Enterprise (WBE)? Does This Entity Meet the Criterion to Qualify as a Small Business? Does This Entity Meet the Criterion to Qualify as a Section 3 Business?  SUBCONTRACTOR #4 Subcontractor Name: Address:	☐ Yes☐ Yes☐ Yes	□ No □ No □ No
Subcontractor Name: Address: UBI #: Trade/Specialty: Is This Entity Currently Under Contract/Retainer with the Bidder? Is This Entity Registered as a Minority-Owned Business Enterprise (MBE)? Is This Entity Registered as a Woman-Owned Business Enterprise (WBE)? Does This Entity Meet the Criterion to Qualify as a Small Business? Does This Entity Meet the Criterion to Qualify as a Section 3 Business?  SUBCONTRACTOR #4 Subcontractor Name: Address: UBI #:	☐ Yes☐ Yes☐ Yes	□ No □ No □ No
Subcontractor Name: Address: UBI #: Trade/Specialty: Is This Entity Currently Under Contract/Retainer with the Bidder? Is This Entity Registered as a Minority-Owned Business Enterprise (MBE)? Is This Entity Registered as a Woman-Owned Business Enterprise (WBE)? Does This Entity Meet the Criterion to Qualify as a Small Business? Does This Entity Meet the Criterion to Qualify as a Section 3 Business?  SUBCONTRACTOR #4 Subcontractor Name: Address: UBI #: Trade/Specialty:	Yes Yes Yes Yes Yes	No No No No
Subcontractor Name:  Address:  UBI #:  Trade/Specialty:  Is This Entity Currently Under Contract/Retainer with the Bidder?  Is This Entity Registered as a Minority-Owned Business Enterprise (MBE)?  Is This Entity Registered as a Woman-Owned Business Enterprise (WBE)?  Does This Entity Meet the Criterion to Qualify as a Small Business?  Does This Entity Meet the Criterion to Qualify as a Section 3 Business?  SUBCONTRACTOR #4  Subcontractor Name:  Address:  UBI #:  Trade/Specialty:  Is This Entity Currently Under Contract/Retainer with the Bidder?	Yes Yes Yes Yes Yes	No No No No No
Subcontractor Name: Address: UBI #: Trade/Specialty: Is This Entity Currently Under Contract/Retainer with the Bidder? Is This Entity Registered as a Minority-Owned Business Enterprise (MBE)? Is This Entity Registered as a Woman-Owned Business Enterprise (WBE)? Does This Entity Meet the Criterion to Qualify as a Small Business? Does This Entity Meet the Criterion to Qualify as a Section 3 Business?  SUBCONTRACTOR #4 Subcontractor Name: Address: UBI #: Trade/Specialty: Is This Entity Currently Under Contract/Retainer with the Bidder? Is This Entity Registered as a Minority-Owned Business Enterprise (MBE)?	Yes Yes Yes Yes Yes Yes	No No No No No No No

#### **PREVIOUS RELATED EXPERIENCE #1**

The Bidder shall list a total of three (3) firms, governmental units, or person for whom the bidder has

previously performed and completed work of substantially similar nature to the that requested under this IFB.

	REFERENCE #1
PROJECT NAME:	
Owner:	
Initial Contract Amount:	
Date Begun:	
<b>Projected Completion Date:</b>	
Actual Completion Date:	
CONTACT NAME:	
Contact Telephone #:	
Contact Email:	

		CHANGE	ORDERS	
#	Date Issued	Description of Change	Reason for Change	Total \$ Value per Change
1.				
2.				
3.				
4.				
5.				
6.				
7.				
8.				
9.				
10.				
11.				
12.				
13.				
14.				
15.				
			Total \$ Value of All Change Orders	

Final Amount Paid to Bidder:

#### **PREVIOUS RELATED EXPERIENCE #2**

The Bidder shall list a total of three (3) firms, governmental units, or person for whom the bidder has previously performed and completed work of substantially similar nature to the that requested under this IFB.

REFERENCE #2			
PROJECT NAME:			
Owner:			
Initial Contract Amount:			
Date Begun:			
<b>Projected Completion Date:</b>			
Actual Completion Date:			
CONTACT NAME:			
Contact Telephone #:			
Contact Email:			

		CHANG	E ORDERS	
#	Date Issued	Description of Change	Reason for Change	Total \$ Value per Change
1.				
2.				
3.				
4.				
5.				
6.				
7.				
8.				
9.				
10.				
11.				
12.				
13.				
14.				
15.				
			<b>Total \$ Value of All Change Orders</b>	

Final Amount Paid to Bidder:

#### PREVIOUS RELATED EXPERIENCE #3

The Bidder shall list a total of three (3) firms, governmental units, or person for whom the bidder has previously performed and completed work of substantially similar nature to the that requested under this IFB.

REFERENCE #3			
PROJECT NAME:			
Owner:			
Initial Contract Amount:			
Date Begun:			
<b>Projected Completion Date:</b>			
Actual Completion Date:			
CONTACT NAME:			
Contact Telephone #:			
Contact Email:			

CHANGE ORDERS								
#	Date Issued	Description of Change	Reason for Change	Total \$ Value per Change				
1.								
2.								
3.								
4.								
5.								
6.								
7.								
8.								
9.								
10.								
11.								
12.								
13.								
14.								
15.								
Total \$ Value of All Change Orders								

Final Amount Paid to Bidder:

M

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Declaration of Accuracy Project: AH-23-01R Issue Date: 06-13-2023

I, the Undersigned, do declare that:

- 1. I am authorized to submit this proposal on behalf of the organization below named;
- 2. I have read the included contract documents and procurement procedures for Project #AH-23-01R and the organization represented below understands and agrees to adhere the terms therein described;
- 3. All information provided in this proposal and its written attachments is accurate, to the best of my knowledge;

Printed Name					Title
Signature Date		Date		Organization/Bidder	
				on Behalf of	
3.	proposal		unless a mu		oon alteration is reached with Pierce
	(if any we ( - -	re given), ar Please write	nd this prop e the code c	osal reflects the of any amendme 	nendments to the Request for Proposals eir conditions; ent received in the space below)  the the representations made in the
	1 hans on 12 m	المصاحبين		و ۸ مسانی سالمگیما،	a a la alua a la tala tala tala di Dana la ala tala di Barata di Sana

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# PIERCE COUNTY HOUSING AUTHORITY

603 South Polk Street, Tacoma, WA 98444 | 253-620-5400

# ATTACHMENT B: POST-AWARD DOCUMENTS FOR A INVITATION FOR BIDS CONTRACT

Do not fill out documents in Attachment B for Bid Submission.

#### **POST AWARD DOCUMENTS**

Within 10 Calendar days after award and before a contract will be executed, the Prime Contractor will deliver completed, accurate forms as listed below for its own firm and any and all subcontract firms.

## Required?

FORM	PRIME	SUBS
Subcontractor agreements with attachments	YES*	
Intent to Pay Prevailing Wages (L&I form)	YES	YES
Non-Collusion Affidavit	Included in Bid	YES
List of All Current Employees	YES	YES
Notice to Labor Unions	YES	YES
Performance and Payment bond	YES**	
Insurance Coverages with Additional Insured statement	YES	

<sup>\*</sup>Sub -Contracts(s) subsequently entered into during the term of the project shall be delivered within 15 days of execution.

<sup>\*\*</sup> Applicable to projects in excess of \$35,000.00

# FOR INFORMATION REGARDING ON- LINE FILING OF WA DEPT OF L&I INTENT AND AFFIDAVIT FORMS

www.lni.wa.gov



603 South Polk Street, Tacoma, WA 98444 | 253-620-5400

Non-Collusion Affidavit (Subcontractor)
Project: AH-23-01
Issue Date: 06-13-2023

STATE OF WASHINGTON					
COUNTY OF		_			
The undersigned, being first duly a genuine and not a sham or colle person not therein named; and (sindirectly induced or solicited any in a sham proposal, or any other and that said proposer has not in advantage over any other submit	usive prop s)he furth y other su person or any man	oosal, or mad er says that t bmitting part corporation ner sought by	e in the interest he said propos by on the above to refrain from	st or on behalf of any ser has not directly or e work or supplies to pu n submitting a proposal	ut
Notarized:					
Subscribed and sworn to before m	ne this _	day of		, in the year	
Notary Public in and for the State	of Washir	ngton			
Residing at:	N	1y Commissio	on Expires:		
Signature Da	ate	on Behalf of	Organization		
Printed Name			Title		

Page 1 of 1

# LIST OF ALL CURRENT EMPLOYEES

Do not include Clerical Employees. Use additional pages if necessary.

Contractor/Sub:		Project:	
Employee Name	Job Classification	Address	Phone

The contractor hereby certifies that: 1. , it in this project.	tends to hire additional employe	es; or 2. , that it does NOT int	end to hire additiona	Il employees to perform
Certified by: Name of Contractor	Signature			

# NOTICE TO LABOR UNIONS OR OTHER EMPLOYMENT AGENCIES

KI	(Name of union or organization)
j.: N	on-discrimination in employment
RE:	
	(Project title)
ound	ndersigned is the recipient of a contract or subcontract through the Pierce County Housing Authority, and is by the provisions of Executive Order 11246 as amended, the Civil Rights Act, the Housing and Community opment Act and other federal and local laws and regulations.
gains dditio mplo	ant to the requirements of said contract or subcontract, it is the policy of this company not to discriminate st any employee because of race, color, creed, sex, age, national origin, income level or veteran status. In on, this company will take affirmative action to employ, and to ensure said employees are treated during their yment, without regard to race, color, creed, sex, age, national origin, income level or veteran status. Such shall include, but not be limited to activities related to:
. Er	mployment, Upgrading, Transfer or Demotion
2. Re	ecruitment and Advertising
. Ra	ates of Pay or other forms of compensation
. Se	election for training including apprenticeship, layoff or termination
rovid eekin nd Pi	e be advised that we are required in the performance of this contract to take Affirmative Action to recruit, and e employment opportunities for women, minorities and Pierce County low-income residents. When we are not referral of applicants for employment, you are requested to furnish names of qualified women, minorities ierce County low-income residents whenever, and wherever possible. If, for some reason this request cannot, please so advise us in writing.
Please	e respond, indicating your understanding of our employment needs, and pledging your assistance and ration in meeting our equal opportunity and affirmative action obligations.

# **CONTRACT BOND (PERFORMANCE BOND)**

# Bond to the Pierce County Housing Authority

Bond #:\_\_\_\_\_

	SE PRESENTS:			
That we the undersigned		as Prir	cipal, and	а
corporation, organized an qualified under the laws or corporations as surety, as	nd existing under the of the State of Wash re jointly and severa	e laws of the Staington to become live held and firm	ate of Washington, as a surety one surety one surety upon bonds of contra	corporation, and ctors with municipal
and our successors, heirs	s, administrators or	personal repres	sentatives, as the case may be.	
This obligation is entered County.	into pursuant to th	e statutes of the	State of Washington and the o	ordinances of the Pierce
Dated at	_ Washington, this	day of		
Principal, a certain contra	ct, providing for Oa	akleaf Apartme	s about to let to the said nts #23 Interior Restoration	
though attached hereto), a	and ipal has accepted,	or is about to ac	ntract is referred to herein and cept, the said contract, and un- set forth; now, therefore,	·
though attached hereto), a WHEREAS, the said Prince work therein provided for  If the said Principal, manner and within the time and shall pay all laborers, or subcontractors with pre County Housing Authority said contract or from defectors contract within a period of	eipal has accepted, in the manner and the therein set forth, mechanics, subconvisions and supplier harmless from any ects appearing or defone year after its a	or is about to ac within the time s ,shall fait or within such on ntractors and m ies for the carry y damage or exp eveloping in the acceptance ther	cept, the said contract, and un	dertake to perform the ons of said contract in the ranted under said contract, o shall supply said Principandemnify and hold the Piero rformance as specified in ded or performed under saing Authority, then and in
though attached hereto), a WHEREAS, the said Prince work therein provided for  If the said Principal, manner and within the time and shall pay all laborers, or subcontractors with pre County Housing Authority said contract or from defect	and sipal has accepted, on the manner and the manner and the therein set forth, mechanics, subcompositions and supplicy harmless from any ects appearing or define year after its a shall be void; but of	or is about to ac within the time s ,shall fait or within such on ntractors and m ies for the carry y damage or exp eveloping in the acceptance ther	cept, the said contract, and unset forth; now, therefore,  fully perform all of the provision of time as may be greaterialmen, and all persons who ing on of said work, and shall intense by reason of failure of permaterial or workmanship proviseof by the Pierce County Housi	dertake to perform the ons of said contract in the ranted under said contract, o shall supply said Principandemnify and hold the Piero rformance as specified in ded or performed under saing Authority, then and in
though attached hereto), a WHEREAS, the said Prince work therein provided for  If the said Principal, manner and within the time and shall pay all laborers, or subcontractors with pre County Housing Authority said contract or from defect contract within a period of that event, this obligation	and sipal has accepted, on the manner and the manner and the therein set forth, mechanics, subcompositions and supplicy harmless from any ects appearing or define year after its a shall be void; but of	or is about to ac within the time s , shall fait or within such on ntractors and m ies for the carry of damage or expected oping in the acceptance ther otherwise, it sha	cept, the said contract, and unset forth; now, therefore,  fully perform all of the provision of time as may be greaterialmen, and all persons who ing on of said work, and shall intense by reason of failure of permaterial or workmanship proviseof by the Pierce County Housi	dertake to perform the ons of said contract in the ranted under said contract, o shall supply said Principandemnify and hold the Piero rformance as specified in ded or performed under saing Authority, then and in

# **CONTRACT BOND (PAYMENT BOND)**

# Bond to the Pierce County Housing Authority

		Bond #:
KNOW ALL MEN BY THESE PRESENTS	S:	
corporation, organized and existing up and qualified under the laws of the Sta municipal corporations as surety, are the Pierce County Housing Authority is bind ourselves	as Principal, and nder the laws of the State of Washington, as ate of Washington to become surety upon bo jointly and severally held and firmly bound t in the penal sum of \$for the payment of whators or personal representatives, as the case	a surety corporation, ands of contractors with o nich sum on demand we
This obligation is entered into pursual Pierce County.	nt to the statutes of the State of Washington	and the ordinances of the
Dated at,Washington	, thisday of, 20	
Principal, a certain contract, providing	g Authority has let or is about to let to the sa g for Oakleaf Apartments #23 Interior Restora b. AH-23-01R (which contract is referred to he d	ation 4111 110th Street
•	epted, or is about to accept, the said contraction in the manner and within the time set forth;	
If the said Principal,and materialmen, and all persons who supplies for the carrying on of said we harmless from any damage or expens defects appearing or developing in the its acceptance thereof by the Pierce C void; but otherwise, it shall be and rer	shall faithfully pay all laborers, medo shall supply said Principal or subcontractor ork, and shall indemnify and hold the Pierce by reason of failure of payment as specifie material provided under said contract withicounty Housing Authority, then and in that ever and in full force and effect.	chanics, subcontractors rs with provisions and County Housing Authority d in said contract or from n a period of one year after rent, this obligation shall be
Signed this day of	, 20	
Surety	Address:	<del>-</del> -
Ву:	Principa	
lte:		



# PIERCE COUNTY HOUSING AUTHORITY

603 South Polk Street, Tacoma, WA 98444 | 253-620-5400

# ATTACHMENT C: MATERIALS PACKET for AH-23-01

This Section Has Been Re-Numbered for Easy Access After the Bid Process

All materials referenced by brand in this packet are used only as representation of desired specifications and can be substituted for an approved equal product of the same or substantially similar specifications upon PCHA's review and permission.

All hardware in this unit should be Satin Nickel in color.

General	
Paint	
Vinyl Sheet Flooring	5
Luxury Vinyl Plank	6
Baseboard	
Mechanical & Electrical	
Smoke Detector	
Lighting (Bedroom/Living Room)	9
Lighting (Bathroom)	
Lighting (Kitchen)	11
Bathroom Fan	
Forced Air Heater	
Cabinets	
Cabinet Boxes and Cabinet Pulls	
Countertop	
Doors	
Interior Door/Window Trim	
Interior Door Hardware	
Interior Door Unit	
Exterior Door Hardware	
Exterior Door Unit	20
Closet	
Closet Doors	21
Closet Hardware	22
Bathroom	
Tub Surround	23
Bathtub	24
Toilet Bowl	25
Toilet Tank	26
Bathroom Sink	27
Bathroom Sink Faucet	28
Medicine Cabinet	29
Shower Rod	30
Bath Accessories	31
Kitchen Fixtures	
Sink Basin	32
Sink Faucet	33

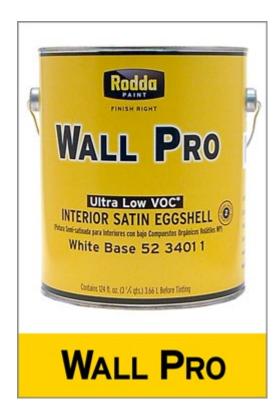
Appliances	
Range Hood	34
Range	35
Refrigerator	36
Windows	
Blinds	37

# **GENERAL:**

# **PAINT**

Rodda Wall PRO 400 - Maintenance Solutions - Interior Satin

Color to be matched to existing units; swatch to be provided upon selection.



### **VINYL SHEET FLOORING**

• Mannington Floors Product Info

Flooring Type: Resilient
 Collection: Benchmark®
 Pattern Name: Kingsbridge
 Colorway Name: Castle Rock

Product Number: 3822Size: 12' wide rollRevive Collection: No

Plank Specs

Species: SLATE
 Origin: United States
 SpillShield®Plus: Yes
 Repeat Length: 36 inches

Repeat Width: 36 inches

Carton SpecsWarranties

- Residential Warranty: 6 yr Residential

Commercial Warranty: 0

- Warranty Details: 6 yr Residential

Styling Features

True Detail Styling: YesGloss Level: Medium Gloss

- Surface Texture: NatureForm® HD

- Pattern Scale: Small

Benefits

- Antimicrobial Protection: No

Scratch Resistant: No
 FloorScore® Certified: Yes
 Fade and Stain Resistant: No
 Never Yellow Warranty: 1

- Recycled Content: No

• Find at: <a href="https://www.mannington.com/residential/products/resilient/benchmark/benchmark-6-square/Kingsbridge/3822">https://www.mannington.com/residential/products/resilient/benchmark/benchmark-6-square/Kingsbridge/3822</a>



# **LUXURY VINYL PLANK FLOORING**

TAS Flooring Expedition Magellan Luxury Vinyl Plank



# **BASEBOARD**

# Roppe 4 In X .125 In X 48 In Dolphin Vinyl Wall Cove Base

- Our Vinyl Type Tv Wall Base Offers a Superior Color Finish And Quality Construction
- Pvc Compound That Contains Non-Phthalate Plasticizer
- Made In the U.S.A. And Meets Floorscore and Chps Criteria
- Dimensional Stability Precise Gauging and Uniform Height Help Conceal Floor and Wall Irregularities
- Homogeneous Color Is Inherent Through the Base and Superior Finish Resists Scuffing Gouging and Most Chemicals
- Smooth Pattern Creates a Nice Finished Edge Between the Floor and Wall
- These Nature-Friendly Products May Contribute to The LEED Green Building Certification System
- Intended For Commercial or Residential Use
- Mfg #40C83P129



Brand Roppe
Country of Origin USA

UNSPSC 30161700

UPC 662756017796 UPC Code 662756017796

**Specifications** 

Color Dolphin
Interior/Exterior Interior
Number of Pieces 30
Package Quantity 1
Style Coved

# **Assembled Dimensions**

Product Length 48 ft.

Product Width 4 in.



# **MECHANICAL & ELECTRICAL**

# **SMOKE DETECTOR**

# BRK® First Alert™ Smoke/CO Combination Alarm

- 5.6" Dia x 2"H
- Test/Silence Button With Automatic Reset
- 9V DC Alkaline Battery
- LED Power/Status Indicators
- End-Of-Life Signal
- Ionization And Electrochemical Sensors
- Tamper-Resistant
- Side-Load Battery Compartment
- Latching Alarm Indicator
- Not Interconnectable
- 10-Year Limited Warranty
- Mfg #SCO2B



# LIGHT FIXTURE (BEDROOM/ LIVING ROOM)

Afx® Edge 12 In. Round Led Flush Mount Light (satin Nickel) Product Specs Resources

# Make & Model

Brand AFX
Country of Origin CHINA
UNSPSC 39111520
UPC 037949465614
UPC Code 37949465614

# **Specifications**

Average Life 50,000 h
Color Satin Nickel
Fixture Type Ceiling
Light Bulb Technology LED
Lumens 1,650
Package Quantity 1
Voltage 120 V
Wattage 22 W

# **Assembled Dimensions**

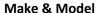
Product Width 12"



# **LIGHT BAR (BATHROOM)**

# Seasons® Vanity Fixture

- 7.25 X 8 X 30"
- Satin Nickel
- Frosted Glass
- Uses Four 100W Medium Base Bulbs (Not Included)
- Use HDS #315119 Replacement Glass
- Mfg #324214



Brand Seasons Country of Origin CHINA

UNSPSC 39111536

UPC 046335922754 UPC Code 46335922754

# **Specifications**

Bulb Base Type Medium
Bulb Shape E26
Lens Material Glass

Light Bulb Technology Incandescent

Number of Lamps 4
Package Quantity 1

Wattage 100 W

# **Assembled Dimensions**

Product Height 9"
Product Width 33.5"



# **LIGHT FIXTURE (KITCHEN)**

# Lithonia Lighting® Linear Fluorescent

- 4' Two-Light
- 49.13 x 8.38"
- 32 Watts
- 120V Residential Instant Start Electronic Ballast
- T8
- Not Included
- Use HDS #321688 32W T8 Bulbs (Not Included)
- White Enameled Steel Base
- Clear Ribbed Acrylic Diffuser
- Mfg #NEW 2 32 120 RE BN



# Make & Model

Brand Lithonia Lighting

Country of Origin CHINA

Manufacturer Model No NEW 2 32 120 RE BN

UNSPSC 39111521

UPC 745972655499 UPC Code 745972655499

**Specifications** 

Bulb Base Type T8
Bulb Shape T8

Color Satin Nickel

Housing Material Steel

Light Bulb Technology Fluorescent

Manufacturer Name Lithonia Lighting

Number of Lamps 2 Package Quantity 1

Supplier Product Name Decorative Brushed Nickel End Wrap

Voltage 120 V Wattage 32 W

# **BATHROOM FAN**

WhisperGreen Select Fan Only Fan Only Models: FV-0511VK2, FV-0511VKS2, FV-1115VK2

Include SmartAction Motion Sensor, Condensation Sensor, and Multi-Speed Time Delay Accessories.



# **FORCED AIR HEATER**

# Cadet® Energy Plus Wall Heater With Digital Thermostat

- Now with even quieter operation with new motor
- Use up to 30% less energy with automatically adjusting wattage and fan
- Easy, safe install: The smart sensor auto adjusts the heater voltage to match your 120/208/240 V power supply
- Easily upgrade: Uses same wall can as Com-Pak series heaters so no wall patchwork or additional wall board cut outs are required
- Experience more comfort with precise, consistent temperature control and an auto adjusting fan speed that eliminates wide temperature swings
- Built-in digital thermostat with simple controls, a large digital display and no complicated programming
- Night or away button allows you to pre-set a secondary, lower temperature for nights or when you are out of the room
- Keep the air circulating year round with the fan only mode
- Tamperproof settings let you set minimum and maximum temperature points
- Proudly made in the USA
- Energy Plus
- Mfg #65215

# Make & Model

Brand Cadet Country of Origin USA

UNSPSC 40101819 UPC 027418652157

UPC Code 27418652157

# **Specifications**

Heater Type Wall Package Quantity 1

Voltage 120/208/240 VAC Wattage 1,000/1,500/1,600 W

# **Assembled Dimensions**

Product Depth 4 in.
Product Height 12 in.
Product Width 9 in.



# **CABINETS**

# **CABINET BOXES**

Kitchen Kompact Cabinets Glenwood Color



# **CABINET PULLS**

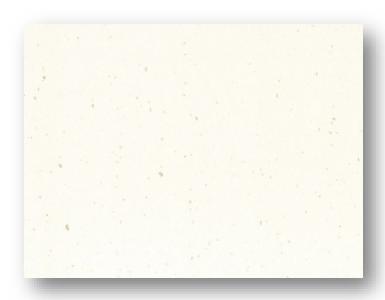
# Decorative T-Bar Cabinet Pull

- Satin Nickel
- SS201 Hollow Stainless Steel
- 6" Length
- 4" Center-To-Center Mount
- Pkg Of 25
- Includes Two 1" Screws And Two 1.88" Screws
- 1.38" Height
- 12mm Tube Diameter
- Mfg #207894



# **COUNTERTOP**

Corian® Solid Surface White Jasmine



# **DOORS**

# **DOOR/WINDOW TRIM**

Woodgrain Distribution 2-1/4" x 7'-5/8" Primed Medium Density Fiberboard Colonial Casing

- Casing
- Colonial
- 2.25" x 7'
- .63" Thick
- PMDF (Primed Medium-Density Fiberboard)
- White
- Mfg #103100



Brand Woodgrain Distribution

Country of Origin USA

Manufacturer Model No UMD0356-07

UNSPSC 30161906 UPC 095624602808 UPC Code 99443008261

# **Specifications**

Color White
Color Family White
Interior/Exterior Interior

Manufacturer Name Woodgrain Millwork

Molding Type Casing

Number of Pieces 1
Package Quantity 1

Supplier Product Name Casing 356-07 UMD Primed



### INTERIOR DOOR HARDWARE

Kwikset Security Series Tylo Privacy Door Knobset

Satin Chrome: 93001-503

- Interior Rosette has EXPOSED SCREWS and are not concealed on the interior side.
- Includes Standard Round Corner Strike Plate Part Number 83796 (Strike Plate is on Door Jamb). For Square Corner Strike Plate See Product: Kwikset 83437. For a T-Strike Plate See: Kwikset 83028.
- Kwikset Tylo Bed/Bath Door Leverset is typically installed on Bedroom and/or Bathroom Doors where locking from the interior side is needed
- Classic bell-shaped knob
- Kwik-Install installation
- Door Prep: Cross bore 2-1/8" Edge Bore 1" Latch Face 1" x 2-1/4"
- Door thickness: 1-3/8"-1-3/4" doors standard.
- Cylinder: 5-pin Bolt: 3/8" throw



# **INTERIOR DOOR UNIT**

# Flush Hardboard Prehung Door

- 32 x 80" or right-sized to unit
- 1.38" Thick
- Primed White
- Hollow Core
- 4.56" Primed White Flat Jamb Door
- Brushed Nickel Hinges
- Standard 2.13" Single Bore
- Regionally Stocked, Not Available In All Markets
- Right-Hand In-Swing
- Mfg #582186



### **EXTERIOR DOOR HARDWARE**

# Kwikset® Tylo® Entry/Deadbolt Combo

 Provides two locking points, keyed entry and deadbolt, for exterior doors, combo packs provide additional value plus the convenience of one key operating both locks

 Easy to install, adjustable latch and deadbolt fit all standard door preparations

- Microban technology
- Mfg #96900-380

# Make & Model

Brand Kwikset
Country of Origin MEXICO
UNSPSC 46171500

UPC 883351546447 UPC Code 883351546447

Material Metal Number Of Cylinders 1 Package Quantity 1

Security/ANSI Grade Grade 3



### **EXTERIOR DOOR UNIT**

# Flush Steel Prehung Door

- 36 x 80"
- 1.75" Thick
- Prime Coated
- Polystyrene Hydrophobic Insulation
- 2.38" Backset
- Brushed Nickel Hinges
- Double Bore
- 4.56" Primed Jamb
- Right-Hand In-Swing
- ENERGY STAR®
- Mfg #F36R

# Make & Model

Brand Generic Private Brand

Country of Origin CHINA

UNSPSC 30171505

UPC 849471060027 UPC Code 849471060027

# **Specifications**

Backset Size 2-3/8 in.
Bore Size 2-1/8 in.
Color White

Core Type Polystyrene

Door Handing Right-Hand In-Swing
Door Material Steel/Wood/Polystyrene

Door Opening Height 80 in.

Door Opening Width 36 in.

Door Thickness 1-3/4 in.

Door Weight 67 lb.

Finish Type Primed

Interior/Exterior Exterior

Jamb Depth 4-5/9 in.

Package Quantity 1

Size 36 in. x 80 in.



# **CLOSET**

# **CLOSET DOORS**

# 100 Series Bypass Door

- 48" x 80" or as best fits space
- Fits Openings 79.75 To 81" High
- White Steel Frame
- White Vinyl Hardboard Door Panel
- Steel Top Track With White Fascia
- Top Hung Single Wheel Roller
- Snap-In Bottom Guide With Low Rise Track
- Ready To Install
- Mfg #BY0100BWWTE048080

Brand Generic Private Brand

Country of Origin USA

UNSPSC 30161800

UPC 043044930780 UPC Code 43044930780

**Specifications** 

Core Type Composite

Door Material Vinyl
Door Opening Height 80.5 in.
Door Opening Width 48 in.

Door Style Flush/Lauan

Door Weight 48 lb.
Finish Type Finished

Manufacturer Name Home Decor Company

Package Quantity 1

Supplier Product Name 100-4880 White Vinyl Bi-Pass



PCHA I

# **CLOSET ROD & SHELVING**

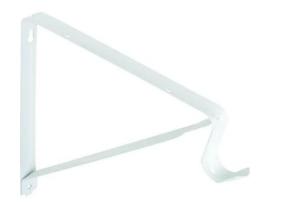
# Melamine Shelf

- 12" x 72' or larger as space allows
- White
- Mfg #805111



# **Closet Rod Support**

- 12" Projection
- White
- Steel material
- Mfg #805250



# Closet Rod

- Round
- 8' or larger as space allows
- 1.25" Dia
- Wood
- Unfinished
- Mfg #102447



# **BATHROOM FIXTURES**

# **TUB SURROUND**

# Swan Veritek® Five-Piece Tub Wall Surround

- White Finish
- 57H x 28-30D x 58-60"W
- Five-Piece Wall Set
- Glue-Up Wall Kit
- Made Of Veritek® Molded Fiberglass
   That Will Not Crack, Chip, Mold Or Mildew
- Fits Standard 5' Bathtub Or Smaller
- Can Be Installed Over Existing Tile
- Mfg #TF57000.010

Brand Swan Country of Origin USA

UNSPSC 30181507

UPC 671037035039 UPC Code 671037035039

# **Specifications**

Application Tub Wall Kit
Collection Name Veritek
Color/Finish White
Drain Location N/A

Material Fiberglass

Number of Interior Shelves 4
Number of Panels 5
Package Quantity 1

Wall Design / Pattern Softly Textured Finish

Wall Type Bath Alcove



# **BATHTUB**

Aloha 5 Ft. Tub Right Hand Drain Slip Resistant White 60 In. X 30 In. 14-1/4 In.

- Easy to install, this just set it and level it bathtub weighs only 67 pounds.
- Enjoy comfort during baths with the 40-degree lumbar support.
- A full-length support pad offers sound deadening and strength for years to come.
- The Aloha tub is constructed of a solid, one piece heavy gauge seamless steel with acid-resistant porcelain enamel—resistant to salt, air, humidity and other corrosive chemicals.
- The porcelain offers a scratch-resistant surface, protecting it from nicks, cuts, or gouging under normal use.
- 60 x 30 x 14-1/4 inch bathtub.
- Made in the USA
- White finish
- Mfg #011-3364-00

Brand Bootz
 Country of Origin USA

UNSPSC 30181501

UPC 008792112000 UPC Code 8792112000

**Specifications** 

Color/Finish White

Material Porcelain-Coated Steel

Package Quantity 1



# **TOILET BOWL**

# Niagara® Stealth™ Toilet Bowl

- Round
- Vitreous China
- 0.8 GPF
- 12" Rough-In
- Floor Mount
- 14W x 27L x 16"H
- Use With Niagara Stealth Toilet Tank, 772044 And 837485 0.8 GPF Only
- Use With Niagara Stealth Toilet Tank (772044 And 837485 0.8 GPF Only)
- Mfg #N7716

Bowl Rim Height (in.)

# Make & Model

Brand Niagara
Country of Origin CHINA
UNSPSC 30181511
UPC 732291771641
UPC Code 732291771641

# **Specifications**

16

12

**Collection Name** Stealth Color/Finish White Commercial/Residential Residential Fits Tank 772044 Gallons Per Flush (gal.) 0.8 31.14 Height (in.) 28.54 Length (in.) **Mount Location** Floor 1 Package Quantity

Toilet Bowl Shape Round Bowl
Toilet Material Vitreous China

Trap Way Size (in.) 2

Rough In Size (in.)

 Used With
 772044

 Weight (lb.)
 103

 Width (in.)
 16.61



# **TOILET TANK**

# Niagara® Stealth™ Toilet Tank

- Push Button Tank
- 0.8 GPF
- White
- Vitreous China
- 27 x 16"
- Patented Stealth™ Flush Chamber
- Use With HDS #772046, 772048, 749455 Bowls Only (Sold Separately)
- 10-Year Warranty
- 12" Rough-In
- Mfg #N7714T

# Make & Model

Brand Niagara
Country of Origin CHINA
UNSPSC 30181515

UPC 732291771429 UPC Code 732291771429

# **Specifications**

Collection Name Stealth
Color/Finish White

**Dual Flush** 

Fits Bowl 772046, 772048 & 749455

Flow Control 0.8
Flush Lever Location Top
Gallons Per Flush (gal.) 0.8
Height (in.) 17
Package Quantity 1

Pressure Assisted

**Used With** 

Rough In Size (in.) 12

Toilet Material Vitreous China

Trip Lever Location Top

772046, 772048 And

749455

Weight (lb.) 37 Width (in.) 9.5



# SINK

# **Bootz Bathroom Sink**

- 19W x 16L x 6.75"D
- Single Bowl
- Oval
- White Porcelain Steel
- Bathroom
- 3-Hole
- 4" Center Drain Hole
- Requires Lavatory Rim
- Front Overflow
- Mfg #021-2440-00



Brand Bootz Country of Origin USA

UNSPSC 30181504

UPC 008792409001 UPC Code 8792409001

# **Specifications**

Bowl Size (in.) 15.75 x 11.13 x 6.75

Color/Finish White
Depth (in.) 6.75
Depth Of Bowl 6.75"
Drain Location Center
Gauge N/A
Length (in.) 19

Manufacturer Name Bootz Industries

Number Of Bowls 1
Number of Faucet Holes 3
Package Quantity 1
Shape Oval
Sink Color Category White
Sink Length Left to Right 19"

Sink Material Porcelain Steel

Sink Mount Type Lavatory

Sink Width Front to Back 16"

Size 19 in. x 16 in.







# HBC® Premium Two Handle Bath Faucet With Pop-up

- Satin Nickel Finish
- 1.5 GPM @ 60 PSI
- POM Washerless Cartridge
- Includes Matching Plastic Pop-up
- Mfg #660010

# Make & Model

Brand Howard Berger

Country of Origin TAIWAN

UNSPSC 30181800

UPC 730007600100 UPC Code 730007600100

# **Specifications**

Collection Name Meta
Color/Finish Nickel

Commercial/Residential Commercial

Connection Size 0.5

Faucet Finish Satin Nickel

Faucet Flow Rate (GPM) 1.5

Faucet Material Metal

Faucet Mount Deck

Number of Handles 2 Package Quantity 1

Pop Up Drain Included

Valve Included

# **MEDICINE CABINET**

# Zenith® Surface Mount Medicine Cabinet

- 30W x 26H x 4.5"D
- White Wood Body
- Two Adjustable Wood Shelves
- White Wood Tri-View Frame
- White Interior
- Mfg #W30



# **SHOWER CURTAIN ROD**

# Seasons® Curved Shower Rod

- 60" With 9" Bow
- Satin Nickel Finish
- Includes Zinc Brackets
- Lifetime No-Rust Guarantee
- Mfg #9PRBNHDS



### **BATH ACCESSORIES**

# Seasons® Bath Accessories Kit

- 18"
- Satin Nickel
- Concealed Mount
- Four-Piece Kit Includes 18" Towel Bar,
   Toilet Paper Holder, Towel Ring, Multipurpose
   Hook And Mounting Hardware
- Made Of Zinc And Aluminum
- Mfg #207928

# Make & Model

Brand Seasons Country of Origin USA

UNSPSC 30181602

UPC 044321007102 UPC Code 44321007102

# **Specifications**

Assembled

Collection Name Aspen

Color/Finish Satin Nickel

Hardware Included

Material Metal Mounting Type Screw Number of Towel Bars 4

Package Quantity 4

# **Assembled Dimensions**

Product Height 21.25 in.

Product Length 8.26 in.

Product Width 1.58 in.



# **KITCHEN FIXTURES**

### **SINK BASIN**

# Seasons® Kitchen Sink

- 25W x 22L x 6"D
- Single Bowl
- Top-Mount
- Brushed Stainless Steel
- 3-Hole
- Replacement For HDS #500589
- cUPC Certified
- 22 Gauge
- Premium Grade Stainless Steel Type 304
- Standard 3" Center Drain Hole
- Clips, Cutout Template And Instruction Manual Included
- Includes Sound-Deadening Pads and Full-Bowl Overspray
- Mfg #837452



Brand Seasons
Country of Origin VIETNAM
UNSPSC 30181504
UPC 194671015941
UPC Code 194671015941

# **Specifications**

Bowl Size (in.) 25 x 22 x 6

Color/Finish Brushed Stainless Steel

Depth Of Bowl 6"

Drain Location Center
Gauge 22
Number Of Bowls 1
Number of Faucet Holes 3
Package Quantity 1

Shape Rectangle

Sink Application Residential/Multi Family

Sink Color Category Stainless Steel

Sink Length Left to Right 22"

Sink Material Stainless Steel

Sink Mount Type Kitchen
Topmount, Undermount Top

SINK FAUCET



# Seasons® Raleigh Two Handle Gooseneck Kitchen Faucet, Less Spray, With Deckplate, Chrome, 1.8 GPM

- Ceramic Disc Cartridge
- Zinc Lever Handle
- Quick Install Nuts
- 1.8gpm
- Neoperl Aerator
- Mfg #67237W-0001

# Make & Model

Brand Seasons
Country of Origin CHINA
UNSPSC 30181700
UPC 194671031859
UPC Code 194671031859

# **Specifications**

Adjustable Flow Rate

Collection Name Raleigh
Commercial/Residential Residential
Connection Size 0.375"

Deckplate Included

**Package Quantity** 

Polished Chrome **Faucet Finish Faucet Finish Category** Chrome Faucet Flow Rate (GPM) 1.8 Faucet Handle Type Lever **Faucet Material** Zinc Faucet Spout Height (in.) 5.43 Faucet Spout Reach (in.) 9.12 **Faucet Spout Type** Fixed Minimum Number of Holes Required 3 **Number of Handles** 2

1



# **APPLIANCES**

# **RANGE HOOD**

# Broan® Range Hood

- Nonvented
- 6H x 30W x 12"D
- White
- 2-Speed Fan With Light
- EZ1 Installation Makes It Easy For One-Person Installation In Less Than Half The Time Of Traditional Methods
- Includes HDS #246400 Filter, 250682 Motor And 255000 Fan Blade
- Use One 75W Incandescent Bulb (Not Included)
- ADA Capable
- Mfg #BUEZ130WW

# Make & Model

Brand Broan Country of Origin USA

UNSPSC 52141546 UPC 026715258857 UPC Code 26715258857

# **Specifications**

Color White
Duct Shape Round
Exhaust Vent Location Horizontal

Light Included

Manufacturer Name Broan-NuTone LLC
Mount Type Under Cabinet

Number of Fan Speeds 2 Number of Light Bulbs 1 Package Quantity 1

Vent Type Non-Vented Wattage 2850 W



# **RANGE**

# GE® 30" Freestanding Electric Range

- 5.0 Cu Ft Oven Capacity
- Standard Clean Oven
- Sensi-Temp Technology
- Dual Element Bake
- Removable Full-Width Storage Drawer
- Cooktop Burner Type Coil
- Oven Cleaning Type Standard Clean
- Storage Drawer Features Removable Full-Width
- Removable One-Piece Drip Bowls Chrome
- 47H x 30W x 28-3/4"D
- Mfg #JBS160DMWW



# **REFRIGERATOR**

GE Energy Star 16.6 Cu Ft Recessed Handle Refrigerator

- #1 in Quality and Dependability
- LED lighting
- Pocket handles
- Dimensions: 64 3/4 H x 28 W x 30 1/2 D
- ADA Compliant
- Energy Star Certified
- Adjustable wire shelves
- Made in America



# **WINDOWS**

# **BLINDS**

# 3 1/2 " White Vertical Blind

- 2 White
- 2 1.5" Thick Reversible Steel Headrail
- Room-Darkening Vanes
- 2 0.60 mm Vane Thickness
- Vanes Rotate 180°
- Wand Control
- Self-Aligning
- Lead-Free
- Meets Safety Regulations
- Includes Matching Valance And Hardware
- 2 Mfg #703057

# Make & Model

UNSPSC 52131604

UPC 793478803470

UPC Code 793478803470

# **Specifications**

Blind Length (in.) 80 - 90 in.

Blind Material Vinyl

Blind Type Vertical Blind

Blind Width (in.) 70 - 80 in.

Color/Finish White

Hardware Included

Headrail Material Steel

Headrail Type Steel

Light Control Room Darkening

Package Quantity 1

Slat/Vane Size 3.5 in.

Type Vertical Blind

Valance Included

Valance Style Matches Slat

